



**AGENDA**  
**ARCADIA CITY COUNCIL**  
**CITY COUNCIL CHAMBERS**  
**23 NORTH POLK AVENUE, ARCADIA FL**  
**TUESDAY, JUNE 7, 2016**  
**6:00 P.M.**

**INVOCATION, PLEDGE, CALL TO ORDER AND ROLL CALL**

**PRESENTATION**

1. Arcadia Housing Authority (Becky Sue Mercer)

**CONSENT AGENDA**

2. City Council Minutes for May 17, 2016 (Penny Delaney – City Clerk)
3. Special Event Permit – Team Arcadia Meet and Greet (Terry Stewart – City Administrator)
4. Special Event Permit – St. John’s Baptist Church Community Unity March (Terry Stewart – City Administrator)
5. Special Event Permit – Arcadia Plein Air Paint-Out – DeSoto Arts and Humanities Council, Inc. (Terry Stewart – City Administrator)
6. Special Event Permit – Annual Independence Day Parade – The Veterans Council (Terry Stewart - City Administrator)
7. Special Event Permit – Annual Veterans Day Parade – The Veterans Council (Terry Stewart – City Administrator)
8. Special Event Permit – Special Olympics of DeSoto County Games and Golf Event (Terry Stewart – City Administrator)

**ACTION ITEMS**

9. Fence ROW Encroachment at 1408 East Cypress – Robert Evans (Terry Stewart – City Administrator)
10. Resolution No. 2016-08 - Request for Special Approval (Jeff Schmucker – Central Florida Regional Planning Council)
11. Ordinance No. 1015 - Proposed Text Amendment to the City’s Unified Land Development Code and Code of Ordinances – First Reading (Jeff Schmucker – Central Florida Regional Planning Council)
12. Contract Between The Florida Department of Corrections and City of Arcadia - Contract W1077 (Steve Underwood – Public Works Director)
13. FDOT Turf Runway Drainage Project - Joint Participation Agreement FPN 439454-1-94-01 Contract No. GOA78 (Terry Stewart – City Administrator)
14. Ordinance No. 1014 amending Sections 11.14.00 and 13.06.00 of the Land Development Code to include the necessary processes and procedures to obtain Certified Local Government status from the Florida Department of State, Division of Historical Resources (T.J. Wohl – City Attorney)
15. Selection of the City Voting Delegate for the Annual Florida League of Cities Conference in August 2016 (Mayor Susan Coker)

**COMMENTS FROM DEPARTMENTS**

16. City Marshal
17. City Attorney
18. City Administrator

**PUBLIC** (Please limit presentation to three minutes)

**MAYOR AND COUNCIL REPORTS**

**ADJOURN**

*NOTE: Any party desiring a verbatim record of the proceedings of this hearing for the purpose of appeal is advised to make private arrangements therefore.*

PLEASE TURN OFF OR SILENCE ALL CELL PHONES