



AMENDED AGENDA
ARCADIA CITY COUNCIL
CITY COUNCIL CHAMBERS
23 NORTH POLK AVENUE, ARCADIA FL
TUESDAY, AUGUST 4, 2015
6:00 P.M.

INVOCATION, PLEDGE, CALL TO ORDER AND ROLL CALL

CONSENT AGENDA

1. City Council Minutes for July 21, 2014 (Penny Delaney – City Clerk)
2. Special Event Permit – Arcadia Heritage Festival (Terry Stewart – City Administrator)
3. Special Event Permit – Tailgate Party with the Dogs (Terry Stewart – City Administrator)
4. Special Event Permit – Downtown Clean-Up (Terry Stewart – City Administrator)
5. Special Event Permit – Downtown Farmer’s Market (Terry Stewart – City Administrator)

ACTION ITEMS

6. Request Regarding Certificate of Appropriateness at 33 Winifred Street (Terry Stewart – City Administrator)
7. Recommendation Regarding Salvation Army Use of Old Police Department (Terry Stewart – City Administrator)
8. Tentative Millage Rate (Terry Stewart – City Administrator)

COMMENTS FROM DEPARTMENTS

9. City Marshal
10. City Attorney
11. City Administrator

PUBLIC (Please limit presentation to three minutes)

MAYOR AND COUNCIL REPORTS

ADJOURN

NOTE: Any party desiring a verbatim record of the proceedings of this hearing for the purpose of appeal is advised to make private arrangements therefore.

PLEASE TURN OFF OR SILENCE ALL CELL PHONES

AGENDA No. 1



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: August 4, 2015

DEPARTMENT: Administration

SUBJECT: Minutes from July 21, 2015

RECOMMENDED MOTION: Approval of July 21, 2015 Meeting Minutes as presented.

SUMMARY:

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: Penny Delaney Date: 07/23/15

Finance Director (As to Budget Requirements) Date:

City Attorney (As to Form and Legality) Date:

City Administrator: Date:

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications

**AGENDA MINUTES
CITY COUNCIL
CITY OF ARCADIA
TUESDAY, JULY 21, 2015
6:00 P.M.**

The following minutes reflect action items of the City Council of the City of Arcadia. For a verbatim copy of the minutes, you may contact City Administration to obtain a copy of the recorded meeting.

INVOCATION, PLEDGE, CALL TO ORDER AND ROLL CALL

Human Resource Manager Linda Lowe gave the invocation which was followed by the pledge of allegiance. The Mayor called the meeting to order at approximately 6:00 p.m. and the following members and staff were present:

Arcadia City Council

Mayor Judy Wertz-Strickland
Deputy Mayor Alice Frierson
Councilmember Joseph E. Fink

Councilmember Susan Coker
Councilmember S. Delshay Turner

Arcadia City Staff

City Administrator Terry Stewart
City Attorney TJ Wohl

City Clerk Penny Delaney
Marshal Matt Anderson

PRESENTATION

Agenda Item 1 – Presentation to Charles R. Huckaby – Retirement after 22 years of service

Mayor Wertz-Strickland presented Charles R. Huckaby with a plaque commemorating his retirement after twenty-two (22) years of service to the City of Arcadia Mobile Home Park.

Agenda Item 2 – Presentations to Steve Underwood, Bobby Skinner, Jeff Collins and Glenn Peebles – DeSoto County Chamber of Commerce Annual Tater Hill Fun Shoot

Mayor Wertz-Strickland presented Steve Underwood, Jeff Collins and Glenn Peebles with certificates acknowledging their placement of first place in the DeSoto County Chamber of Commerce Annual Tater Hill Fun Shoot. Bobby Skinner was not in attendance to receive his certificate due to being on vacation.

CONSENT AGENDA

Agenda Item 3 – City Council Minutes for July 7, 2014

City Council Meeting Minutes
July 21, 2015
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Agenda Item 4 – City of Arcadia Municipal Airport Report
Agenda Item 5 – Special Event Permit – NAACP Family Fun Day
Agenda Item 6 – Special Event Permit - Antique Association Fair of Arcadia

Councilmember Fink made a motion to accept the consent agenda as presented and Councilmember Coker seconded the motion. No discussion followed and it was unanimously, 5/0, approved.

ACTION ITEMS

Agenda Item 7 – Special Event Permit – Team Arcadia Car Show

City Administrator Stewart advised Council that this request had been turned in too late to be placed on the last agenda and that the event had taken place last Friday, but based on the fact that it was an event that had been approved in the past, he authorized it. Councilmember Fink made a motion to approve it and Councilmember Coker seconded the motion. Councilmember Fink stated that he would like to eventually see the permitting process taken care of by Administration. Mayor Wertz-Strickland suggested having the applicant appear before Council the first time and then give Administration the opportunity to approve it after that. Mayor Wertz-Strickland asked if they approved the Team Arcadia Car Show and it was unanimously, 5/0, approved. Councilmember Fink stated that he would further move that special event permits which have been before Council previously should be left to staff unless there is something that is dramatically different about an event; that staff should take the perimeters and guidelines that Council have set and allow them to go with the permitting process rather than having it come back to Council each and every time. Councilmember Coker seconded the motion. City Administrator Stewart stated that there was an ordinance out there on special events and Council may want to roll the issue into the ordinance as part of the approval process. He cautioned that there may be some circumstances that Council would want to retain final authority and stated that he would work with the City Attorney and lay out some of those circumstances for Council's consideration. No discussion followed and it was unanimously, 5/0, approved.

Agenda Item 8 – Second Reading – Ordinance No. 1006 Repealing Ordinance 70-4; Swimming in Peace River

Councilmember Fink made a motion for Ordinance No. 1006 to be read by title only and Councilmember Coker seconded the motion. No discussion followed and it was unanimously, 5/0, approved. The City Clerk then read Ordinance No. 1006 by title only. City Attorney Wohl explained that this was the second reading as a result of the May 19, 2015 Property Maintenance Standards Workshop where Council directed staff to remove the prohibition against swimming in the Peace River. Councilmember Coker made a motion to accept Ordinance 1006 read by title only and Councilmember Fink seconded the motion. No discussion followed and it was unanimously, 5/0, approved.

Agenda Item 9 – Airport Leases

- a. FBO Lease including Exhibit A**
- b. Butler Building Lease**

City Administrator Stewart complimented City Attorney Wohl and Interim City Administrator Carsten for the work they did on the lease prior to his arrival. He stated that City Attorney Wohl and he had continued to work closely with the Eagle Vista in working through it and they had put together a recommended lease for Council's review and approval. Mayor Wertz-Strickland suggested setting up a workshop and Councilmember Coker made a motion to have a workshop on Thursday after 5:00 p.m. Councilmember Fink seconded the motion for discussion. Deputy Mayor Frierson stated that she felt the contract was a good contract that benefited both parties and didn't feel that a workshop was needed. Councilmember Fink stated that he seconded the motion for discussion and stated that he did not see putting it off for another two (2) weeks. City Attorney Wohl pointed out that since the lease was submitted on July 10th, there had been one substantial change that required the FBO to provide fuel at all times and in the event they do not provide fuel, there is a \$100.00 a day liquidated damages provision and any number of days in excess of five (5), it will be a \$500.00 a day liquidated damages provision. Councilmember Fink asked where, in the contract, the change was and City Attorney Wohl directed him as to where it was. At this time, Councilmember Fink read into the record the new language. After further discussion, Councilmember Fink stated that the additions were logical and he advised that he would not support the motion for a workshop because he felt it could be taken care of at the current meeting. At this time, Councilmember Coker withdrew her motion.

Councilmember Fink stated that he had a question on page six (6), Item 8A, numbers 1, 2 and 3. He explained that he felt the amount of money was excessive for doing something that someone should be doing if they are managing the airport. City Administrator Stewart advised that those particular items were not the only items; that there were other items under 8B. He stated that \$1500.00 a month broke down to less than \$400.00 per week and he could not hire someone for less. Mr. Stewart pointed out that it was calculated by a professional appraiser, reviewed by Council, and he felt it was a fair amount based on information provided to him. There was further discussion regarding what the \$1500.00 included. Other items discussed were the fact that attachments to the contract would include, as exhibits, the minimum standards and the day-to-day operations summary; contractual agreements regarding the T-hangars and Mr. Hilton's structure and the fact that total proceeds of the rents of all other buildings, not included within this agreement, would come directly to the City of Arcadia and in no way do any of those dollars go to Eagle Vistas; and compensation for the usage of the fuel tank.

Deputy Mayor Frierson made a motion to accept the contract as presented and Councilmember Turner seconded the motion. For clarification, City Attorney Wohl asked if when she referred to the contract, she was referring to both the FBO and the Butler Building and Deputy Mayor Frierson confirmed that it did. City Administrator Stewart pointed out that he felt that it was important that the motion to accept as presented was with the minimum standards discussed. Deputy Mayor Frierson stated that was fine with her.

The discussion was opened to the public and Greg Smith, a Non-City Resident, expressed his concerns regarding the stifling of growth of one individual's business at the airport and the

fuel situation. George Chase of Friends of Arcadia Airport, Inc. expressed their pleasure of obtaining a FBO and their support of Eagle Vistas.

Michael Moon of Hanson Professional Services, Inc., stated that with Eagle Vista doing the work at the airport at basically \$50.00 a day, you could not hire anyone to do it so that would be a labor benefit. He also stated that the traffic will increase, and while the FAA does not base their grants on traffic, it does help. Mr. Moon stated that he felt the contract was good for the City.

City Administrator Stewart stated that in response to the issue raised by Mr. Smith regarding the current tenant who wants to expand his business, he felt it was important to recognize that. He advised that he had met with Mr. Moon and Ms. Fehrs and they discussed the Master Plan and the need for new buildings which was included in the plan. He stated that he would put something together to bring for Council's consideration not within the next two (2) or three (3) months, but in short order after that.

Councilmember Fink commended staff and contractual staff for putting together a contract that was far superior than the previous contract. He stated that the problem was not solely the previous contract, but the enforcement by the Council of the previous contract. He stated that to make sure it works will not fall to the Berry's or staff, but to Council, and he will have great difficulty in supporting the contract.

City Administrator Stewart stated that it was difficult for a Council to operate and take action when they are not getting the kind of input from staff that would help them make those decisions. He wondered where prior management was on this particular item. He stated he will not be an absentee City Administrator on this matter. Mr. Stewart advised he will be paying attention to what is going on, will make sure they adhere to the contract, both the City and the FBO, and any issues that require Councils attention and action will be brought before them. Mayor Wertz-Strickland stated that between the City Attorney and the City Administrator, she felt they would keep Council straight on the contract and she stated that she felt good about the contract and felt that the Berry's would help the airport to grow.

There being no further discussion, Mayor Wertz-Strickland then called for the vote and it was 4/1 approved with Councilmember Fink casting the dissenting vote.

PUBLIC

None

COMMENTS FROM DEPARTMENTS

Marshal Anderson stated that he was there to address any concerns or questions that the Council or general public may have and there were none. He then advised that the Health Department was sponsoring a Back to School Fair again this year at the DeSoto High School and the Arcadia Police Department will be participating in handing out school supplies to those that

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July 21, 2015

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need it. He also stated the department had put together care packages for the Guardian Ad Litem Program.

City Attorney Wohl did not have anything to bring before City Council and stated that he was happy to have the FBO contract behind them. Mayor Wertz-Strickland stated they needed to thank the City Attorney and the City Administrator for their diligent work on the contract.

City Administrator Stewart advised that Finance Director Carsten was not in attendance due to her having had elective surgery due to a foot injury. He then reviewed the finance report with Council and pointed out that the Police Department was at ninety-five percent (95%) with three and a half (3 ½) months remaining. Mr. Stewart reminded Council that there were monies that could be paid toward the pension that were not paid from the state because the audit is late. Those pension costs come out of the police department budget which is another issue that needs to be resolved because the cost of the police and fire pension comes totally out of the Marshal's budget which gives a distorted view of what the actual costs are for the police services in the community. He advised Council would receive a budget adjustment in August that will correct that issue. Mr. Stewart also informed Council that while over a year ago, the City was nineteen (19) months behind in their monthly reconciliations due to past errors and now they are down to about three and a half (3 ½) months now. He advised they responded to the State Joint Auditing Committee and Council had been copied with the letter sent to them. Mr. Stewart advised they had not received a response yet, but the City should get back the money that was lost in the previous year because the audit was not ready and he felt that within another three (3) months, the City should be up to speed with its reconciliations.

Mr. Stewart advised that the proposed budget for the 2015-16 fiscal year should have already been presented to Council and he had been working diligently with staff over the last two (2) weeks. He advised that they had crafted a budget to be brought to Council in a workshop in August and also in August, Council will be setting their tentative millage rate. City Administrator Stewart stated that one area that made it difficult in finalizing the budget was finding out what the revenues would be. He explained that the State of Florida who usually has their shared revenues long before now just completed them last week.

Mayor Wertz-Strickland expressed his pleasure of getting the information on the Council meeting a week in advance and she appreciated the weekly report Council received from the city Administrator. She felt it was very informative because as Council Members, they are not involved in the day-to-day business.

Councilmember Coker advised that the City received a trophy for the best unit in the Fourth of July Parade.

Charles Conklin, a City resident, advised that there is a truck in his neighborhood that is not supposed to be there due to an ordinance and he asked what would be done about it. City Administrator Stewart addressed the issue and stated that if there is a regulation against it then it needed to be enforced and if it is not going to be enforced, then it needed to be removed from the books. He offered another alternative which would be a location for the trucks to be parked. At

this time, the City Administrator advised Council that he had received the inventory report on all the properties that the City has. He advised that he had not reviewed it yet, but once he has done so, he would offer his observations in order to save them time from digging through it. Mr. Stewart stated that there may be a property that the City has that could be used for the trucks to be parked for a fair charge per month. He asked Council if that was something they would like for him to continue looking into and it was the consensus of Council for him to continue. Councilmember Fink thanked the Police Department for dealing with the issue of trucks parking in the old Winn-Dixie parking lot and the selling of cars at the same location. Marshal Anderson advised that Code Enforcement Officer McQuay was responsible for that.

Rose Williams, Patricia Dort and Ralph Ricker of the Arcadia Mobile Home Park invited Council to come to a spaghetti luncheon honoring Ricky Huckaby. They stated that they were going to miss him and hoped Council could get someone as good as Ricky as a replacement. They stated that he was an asset to the City and the Park.

MAYOR AND COUNCIL REPORTS

Councilmember Coker explained that individuals had wondered why the Fourth of July Parade was so quiet. She explained that a woman died at the last Fourth of July Parade and this year was more of a memorial to her. She also welcomed the Berrys and stated she looked forward to a working relationship with them and she thanked George Chase for his positive comments regarding same. She then stated that she would like to somehow recognize Beth Carsten for her hard work and endurance during the time they were searching for a City Administrator. City Administrator Stewart advised that he would put something together as a recommendation for Council's approval.

Deputy Mayor Frierson welcomed the Berrys and stated that she is looking forward to having them on the field and felt everyone would be surprised at what they bring to the community.

ADJOURN

Councilmember Coker made a motion to adjourn and Councilmember Fink seconded the motion. No discussion followed and it was unanimously, 5/0, approved. Having no further business at this time, the meeting was adjourned at approximately 7:35 P.M.

ADOPTED THIS ___ DAY OF _____, 2015.

By:

Judy Wertz-Strickland, Mayor

ATTEST:

Penny Delaney, City Clerk

AGENDA No. 2



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: August 04, 2015

DEPARTMENT: Code Enforcement
SUBJECT: Arcadia Heritage Festival

RECOMMENDED MOTION: Approval

SUMMARY: Arcadia Main Street Program is requesting to hold the Arcadia Heritage Festival on November 1, 2015. Hours of the festival will be from 9:00 a.m. to 5:00 p.m.

The Heritage Festival will celebrate 30 years of being a Florida Main Street Program. There will be vendors, games, music and a BBQ contest. This event will take place from the corner of S. Orange Ave/ W. Oak St. to the corner of E Oak St/S. Desoto Ave.

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: Carl A. McQuay Date: 08/04/15

Finance Director (As to Budget Requirements) Date:

City Attorney (As to Form and Legality) Date:

City Administrator: Terry Stewart Date:

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications

SPECIAL EVENTS

A special event is defined as any event held in the city that is open and advertised to the public or which could limit the normal use and access to an area by the general public, or which is deemed to have an impact on the city rights-of-way or could affect public safety, and which is less than two weeks in duration. These events could be, but are not limited to:

| | | |
|-----------------------------|---------------------------|--------------------------|
| Festivals | Fairs | Carnivals |
| Flea Markets | Expo's | Tent Sales |
| Walk-a-thons | Parades | Road Races |
| Tournaments | Pony Rides | Petting Zoos |
| Concerts | Car Shows | Boat Shows |
| Battles of the Bands | Fireworks Displays | Public Gatherings |

All special events require a **SPECIAL EVENT PERMIT**. Event organizers shall obtain a Special Event Permit application from the City Administrator's office, to be returned to that office at least thirty (30) days prior to the anticipated date of the event. Any required documentation or attachments should be included with the application. The completed application must include legible information detailing:

- a. A narrative describing the approximate number of people expected to attend,
- b. Whether signs will be placed in the city rights-of-way,
- c. Any special or unusual circumstances (cooking, alcoholic beverages, wildlife, fireworks, carnival type rides, outdoor music, etc.)
- d. Indicate whether additional electric service will be required, and if so where.
- e. Whether streets will be closed, or barricades erected.
- f. Include details of traffic control, emergency access and parking arrangements.
- g. Describe the provisions made for collection of trash, garbage & recycling.

- h. If applicable, specify the location and indicate whether or not you have the owner's permission to hold the event at that location and provide owner's contact information.

The event sponsor will be responsible for any cost incurred by the City for set-up or clean-up of the event, and any security provided by on-duty law enforcement. The sponsor will have the option of providing its own security, at its own cost, through a private security company or off-duty officers.

All special events are subject to final approval by the City Administrator, Police Department and possibly the City Council.

INSURANCE - The event organizer shall provide proof of liability insurance coverage naming the City as an additional insured on the Comprehensive General Liability Policy. An Indemnification and Hold Harmless Agreement must be signed by an authorized representative of the organizing group and submitted along with the Certificate of Insurance and application packet.

FOOD - ALL food and beverage vendors shall provide copies of their State of Florida Health Department license. All food vendors whose cooking creates grease-laden vapors shall have a mounted certified fire extinguisher.

ALCOHOL - Will alcoholic beverages be sold or consumed on the premises? If yes, organizer or sponsor shall submit a copy of the Florida Alcoholic Beverages Permit 15 days prior to the event. You can download a One/Two/Three day alcohol sales permit from the State at http://www.myfloridalicense.com/dbpr/sto/file_download/file-download-abandt.shtml

USE OF CITY PERSONNEL - If city personnel are used for set-up or clean-up, or for security, outside of normal work hours, it will be the responsibility of the event sponsor to pay the salary of those personnel for the time they spend on the event.

By completing and submitting the attached application, I certify that:

- I have read and agree to abide by the terms and conditions set forth above,
- that I will be designated as the (sole) contact person for the event,
- that I will be responsible for applying for and attaching all required permits and documentation, and
- that I am responsible for any fees which may be incurred as a result of this event.

Yamela Amos
Signature of Applicant/Event Sponsor

Fam Amos
PRINTED Name of Above

7/6/15
Date

(863) 990-7186
Contact Phone #



City of Arcadia
SPECIAL EVENT PERMIT APPLICATION

Date Submitted: 7/6/15
Event Name: Arcadia Heritage Festival
Event Location: Downtown
Date(s) of Event: 11/1/15 Hours of Event: 9am to 5pm
Expected Attendance: 1000
Event Sponsor: AMSP Non-Profit? YES
Description of Event: Return to Our Heritage & Celebrate 30 yrs of being a Fla Main Street Program. Vendors, games, BBQ Contest

Contact Person: Pam Ames Telephone: (813) 990-7186
Fax #: Email: pames@embarqmail.com
Insurance Carrier: CNA Direct
Insurance Agent: Maury, Donnelly & Parr Agent's Phone: 410-685-4625

- Alcoholic Beverages? YES NO
Tents? YES NO
Cooking? YES NO
Outdoor Music? YES NO
Additional Electric? YES NO
Carnival Rides? YES NO
Wildlife? YES NO
Fireworks? YES NO
Signs Displayed? YES NO
Set-up/Clean-up by City? YES NO
City Police required? YES NO
Road Closures? YES NO

If Yes, please specify locations: Tree of Knowledge, Oak St.

Other Pertinent Information:

*****FOR CITY USE ONLY*****

Received by: City Marshal, City Administrator, City Council
Date: / /
Approved, Disapproved

INDEMNIFICATION & HOLD HARMLESS

I, Pam Ames (Printed Name), as Promotions Chair (Title or Office Held) of AMSP (Club, organization, group, etc), do hereby agree to hold the City of Arcadia,

its agents and employees, harmless and indemnify same from any civil actions or claims of any nature made in connection with the event known as the Arcadia Heritage Festival (Name of Event) be held at Downtown (Location) on 7/1/15 (Date).

By: Pam Ames (Signature)

Printed Name: Pam Ames

Entity Name: AMSP

Its: _____

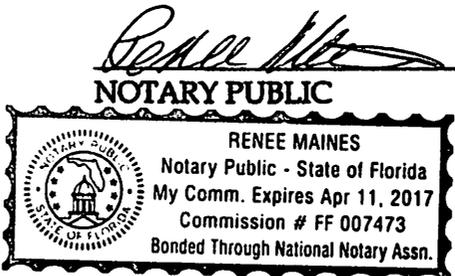
Date: 7/6/15

STATE OF FLORIDA

COUNTY OF DeSoto

Sworn to and subscribed before me this 6 day of July, 2015, by Pam Ames, as Promotions Chair of AMSP who [-] is personally known to me or [] has produced _____ as identification.

(SEAL)



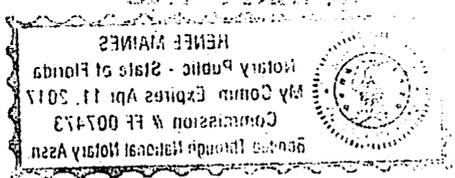
STATE OF FLORIDA

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at Tallahassee, Florida, this 1st day of January, 2017.

Notary Public in and for the State of Florida
My Comm. Expires Apr 11, 2017
Commission # FF 007473

Notary Public in and for the State of Florida
My Comm. Expires Apr 11, 2017
Commission # FF 007473

Notary Public in and for the State of Florida
My Comm. Expires Apr 11, 2017
Commission # FF 007473





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/9/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Maury, Donnelly & Parr 24 Commerce St. Baltimore, MD 21202 | CONTACT NAME: _____ PHONE (A/C No. Ext.): (410) 685-4625 E-MAIL ADDRESS: _____ FAX (A/C No.): (410) 685-3071 | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|------------------------------------------------|-------|------------|--|------------|--|------------|--|------------|--|------------|
| | <table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Continental Casualty Company</td> <td>20443</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Continental Casualty Company | 20443 | INSURER B: | | INSURER C: | | INSURER D: | | INSURER E: | | INSURER F: |
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| INSURER E: | | | | | | | | | | | | | | |
| INSURER F: | | | | | | | | | | | | | | |
| INSURED Arcadia Main Street 22 North Poik Avenue Arcadia, FL 34283 | | | | | | | | | | | | | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| USER LTR | TYPE OF INSURANCE | ADDL SUBR (RSD) (WVD) | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO. SECT <input type="checkbox"/> LOC OTHER: _____ | X | 4025933719 | 07/01/2015 | 07/01/2016 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPTOP AGG \$ 1,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ _____ BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____ |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | EACH OCCURRENCE \$ _____ AGGREGATE \$ _____ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/EMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | | | PER STATUTE OTH. ER E.L. EACH ACCIDENT \$ _____ E.L. DISEASE - EA EMPLOYEE \$ _____ E.L. DISEASE - POLICY LIMIT \$ _____ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 City of Arcadia is named as an additional insured.

| | |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFICATE HOLDER City of Arcadia Tree of Knowledge Park West Oak Street | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

AGENDA No. 3



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: August 04, 2015

DEPARTMENT: Code Enforcement
SUBJECT: Tailgate Party with the Dogs

RECOMMENDED MOTION:
Approval of Tailgate Party

SUMMARY: The Arcadia Main Street organization is requesting to hold a community tailgate party for the DeSoto Bulldogs to kick off the new football season and the school year on Aug 21, 2015. Hours of the event will be from 4:00 p.m. to 7:00 pm. They are also requesting that Oak Street be closed from Polk Ave. to Desoto Ave.

FISCAL IMPACT: _____
 Capital Budget
 Operating
 Other

ATTACHMENTS: Ordinance Resolution Budget Other

Department Head: Carl A. McQuay Date: 08/04/15

Finance Director (As to Budget Requirements) Date:

City Attorney (As to Form and Legality) Date:

City Administrator: Terry Stewart Date:

COUNCIL ACTION: Approved as Recommended Disapproved
 Tabled Indefinitely Tabled to Date Certain _____ Approved with Modifications

SPECIAL EVENTS

A special event is defined as any event held in the city that is open and advertised to the public or which could limit the normal use and access to an area by the general public, or which is deemed to have an impact on the city rights-of-way or could affect public safety, and which is less than two weeks in duration. These events could be, but are not limited to:

| | | |
|-----------------------------|---------------------------|--------------------------|
| Festivals | Fairs | Carnivals |
| Flea Markets | Expo's | Tent Sales |
| Walk-a-thons | Parades | Road Races |
| Tournaments | Pony Rides | Petting Zoos |
| Concerts | Car Shows | Boat Shows |
| Battles of the Bands | Fireworks Displays | Public Gatherings |

All special events require a **SPECIAL EVENT PERMIT**. Event organizers shall obtain a Special Event Permit application from the City Administrator's office, to be returned to that office at least thirty (30) days prior to the anticipated date of the event. Any required documentation or attachments should be included with the application. The completed application must include legible information detailing:

- a. A narrative describing the approximate number of people expected to attend,
- b. Whether signs will be placed in the city rights-of-way,
- c. Any special or unusual circumstances (cooking, alcoholic beverages, wildlife, fireworks, carnival type rides, outdoor music, etc.)
- d. Indicate whether additional electric service will be required, and if so where.
- e. Whether streets will be closed, or barricades erected.
- f. Include details of traffic control, emergency access and parking arrangements.
- g. Describe the provisions made for collection of trash, garbage & recycling.

- h. If applicable, specify the location and indicate whether or not you have the owner's permission to hold the event at that location and provide owner's contact information.

The event sponsor will be responsible for any cost incurred by the City for set-up or clean-up of the event, and any security provided by on-duty law enforcement. The sponsor will have the option of providing its own security, at its own cost, through a private security company or off-duty officers.

All special events are subject to final approval by the City Administrator, Police Department and possibly the City Council.

INSURANCE - The event organizer shall provide proof of liability insurance coverage naming the City as an additional insured on the Comprehensive General Liability Policy. An Indemnification and Hold Harmless Agreement must be signed by an authorized representative of the organizing group and submitted along with the Certificate of Insurance and application packet.

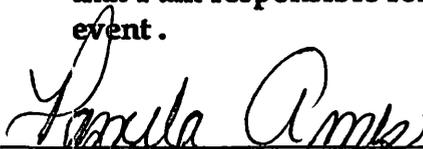
FOOD - ALL food and beverage vendors shall provide copies of their State of Florida Health Department license. All food vendors whose cooking creates grease-laden vapors shall have a mounted certified fire extinguisher.

ALCOHOL - Will alcoholic beverages be sold or consumed on the premises? If yes, organizer or sponsor shall submit a copy of the Florida Alcoholic Beverages Permit 15 days prior to the event. You can download a One/Two/Three day alcohol sales permit from the State at http://www.myfloridalicense.com/dbpr/sto/file_download/file-download-abandt.shtml

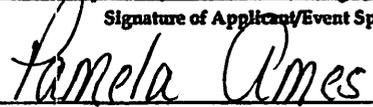
USE OF CITY PERSONNEL - If city personnel are used for set-up or clean-up, or for security, outside of normal work hours, it will be the responsibility of the event sponsor to pay the salary of those personnel for the time they spend on the event.

By completing and submitting the attached application, I certify that:

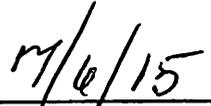
- I have read and agree to abide by the terms and conditions set forth above,
- that I will be designated as the (sole) contact person for the event,
- that I will be responsible for applying for and attaching all required permits and documentation, and
- that I am responsible for any fees which may be incurred as a result of this event.



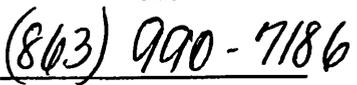
Signature of Applicant/Event Sponsor



PRINTED Name of Above



Date



Contact Phone #



City of Arcadia
SPECIAL EVENT PERMIT APPLICATION

Date Submitted: July 6, 2015
Event Name: 2nd Annual Tailgating With the Dogs
Event Location: Tree of Knowledge
Date(s) of Event: August 21st Hours of Event: 4:00pm to 7pm
Expected Attendance: 200
Event Sponsor: AMSP Non-Profit? YES NO
Description of Event: Downtown will host our DHS football team and cheerleaders for a Community Wide Tailgate Party. BBQ dinners sold, Alumni games and lots of fun. Building hometown pride!
Contact Person: Pam Ames Telephone: (813) 990-7186
Fax #: (813) 494-9974 Email: pames@embarqmail.com
Insurance Carrier: CNA Direct
Insurance Agent: Maurry, Donnelly & Parr Agent's Phone: 410-685-4025

- Alcoholic Beverages? YES NO
 - Tents? YES NO
 - Cooking? YES NO
 - Outdoor Music? YES NO
 - Additional Electric? YES NO
 - Carnival Rides? YES NO
 - Wildlife? YES NO
 - Fireworks? YES NO
 - Signs Displayed? YES NO
 - Set-up/Clean-up by City? YES NO
 - City Police required? YES NO
 - Road Closures? YES NO
- If Yes, please specify locations: Tree of Knowledge

Other Pertinent Information: _____

*****FOR CITY USE ONLY*****

Received by: _____ Date: ___/___/___
City Marshal Approved Disapproved
City Administrator Approved Disapproved
City Council Approved Disapproved

INDEMNIFICATION & HOLD HARMLESS

I, Pam Ames, as Promotions Chair of Arcadia Main Street, do hereby agree to hold the City of Arcadia,

its agents and employees, harmless and indemnify same from any civil actions or claims of any nature made in connection with the event known as the Tailgating w/ The Dogs be held at Tree of Knowledge on 8/21/15

By: Pam Ames

Printed Name: Pam Ames

Entity Name: AMSP

Its: _____

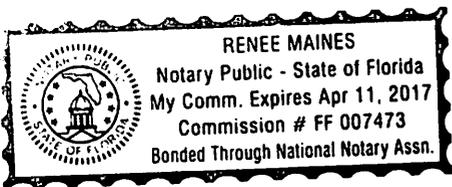
Date: 7/6/15

STATE OF FLORIDA
COUNTY OF DESDO

Sworn to and subscribed before me this 6th day of JULY, 2010, by PAM AMES, as PROMOTION CHAIRS of AMSP who is personally known to me or [] has produced _____ as identification.

(SEAL)

Renee Maines
NOTARY PUBLIC





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/9/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------|
| PRODUCER Maury, Donnelly & Parr 24 Commerce St. Baltimore, MD 21202 | CONTACT NAME: PHONE (A/C No. Ext.) (410) 686-4625 | FAX (A/C No.) (410) 685-3071 |
| | E-MAIL ADDRESS: | |
| INSURED Arcadia Main Street 22 North Polk Avenue Arcadia, FL 34286 | INSURER(S) AFFORDING COVERAGE | |
| | INSURER A: Continental Casualty Company | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR (IND) / WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | X | 4025933719 | 07/01/2015 | 07/01/2016 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| | UMBRELLA LIAB EXCESS LIAB DED <input type="checkbox"/> RETENTION \$ | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE | | | | EACH OCCURRENCE \$ AGGREGATE \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N <input type="checkbox"/> N/A | | | | PER STATUTE OTH. ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 City of Arcadia is named as an additional insured.

| | |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFICATE HOLDER City of Arcadia Tree of Knowledge Park West Oak Street | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |

AGENDA No. 4



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: August 04, 2015

DEPARTMENT: Code Enforcement

SUBJECT: Downtown Clean-up

RECOMMENDED MOTION: Approval

SUMMARY: Arcadia Main Street Program is requesting to hold a gathering of volunteers to help clean, paint, and landscape in the downtown area. The downtown clean-up will take place on September 12, 2015 from 8:00 a.m. to 2:00 p.m.

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: Carl A. McQuay Date: 7/21/15

Finance Director (As to Budget Requirements) Date:

City Attorney (As to Form and Legality) Date:

City Administrator: Terry Stewart Date:

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications

SPECIAL EVENTS

A special event is defined as any event held in the city that is open and advertised to the public or which could limit the normal use and access to an area by the general public, or which is deemed to have an impact on the city rights-of-way or could affect public safety, and which is less than two weeks in duration. These events could be, but are not limited to:

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| Walk-a-thons | Parades | Road Races |
| Tournaments | Pony Rides | Petting Zoos |
| Concerts | Car Shows | Boat Shows |
| Battles of the Bands | Fireworks Displays | Public Gatherings |

All special events require a **SPECIAL EVENT PERMIT**. Event organizers shall obtain a Special Event Permit application from the City Administrator's office, to be returned to that office at least thirty (30) days prior to the anticipated date of the event. Any required documentation or attachments should be included with the application. The completed application must include legible information detailing:

- a. A narrative describing the approximate number of people expected to attend,
- b. Whether signs will be placed in the city rights-of-way,
- c. Any special or unusual circumstances (cooking, alcoholic beverages, wildlife, fireworks, carnival type rides, outdoor music, etc.)
- d. Indicate whether additional electric service will be required, and if so where.
- e. Whether streets will be closed, or barricades erected.
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- g. Describe the provisions made for collection of trash, garbage & recycling.

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All special events are subject to final approval by the City Administrator, Police Department and possibly the City Council.

INSURANCE - The event organizer shall provide proof of liability insurance coverage naming the City as an additional insured on the Comprehensive General Liability Policy. An Indemnification and Hold Harmless Agreement must be signed by an authorized representative of the organizing group and submitted along with the Certificate of Insurance and application packet.

FOOD - ALL food and beverage vendors shall provide copies of their State of Florida Health Department license. All food vendors whose cooking creates grease-laden vapors shall have a mounted certified fire extinguisher.

ALCOHOL - Will alcoholic beverages be sold or consumed on the premises? If yes, organizer or sponsor shall submit a copy of the Florida Alcoholic Beverages Permit 15 days prior to the event. You can download a One/Two/Three day alcohol sales permit from the State at http://www.myfloridalicense.com/dbpr/sto/file_download/file-download-abandt.shtml

USE OF CITY PERSONNEL - If city personnel are used for set-up or clean-up, or for security, outside of normal work hours, it will be the responsibility of the event sponsor to pay the salary of those personnel for the time they spend on the event.

By completing and submitting the attached application, I certify that:

- **I have read and agree to abide by the terms and conditions set forth above,**
- **that I will be designated as the (sole) contact person for the event,**
- **that I will be responsible for applying for and attaching all required permits and documentation, and**
- **that I am responsible for any fees which may be incurred as a result of this event .**

Pam Ames
Signature of Applicant/Event Sponsor

Pam Ames
PRINTED Name of Above

7/6/15
Date

(863) 990-7186
Contact Phone #



City of Arcadia
SPECIAL EVENT PERMIT APPLICATION

Date Submitted: 7/6/15

Event Name Downtown Clean-Up

Event Location Downtown

Date(s) of Event Sept. 12 Hours of Event 8am to 2pm

Expected Attendance 100

Event Sponsor AMSA Non-Profit? YES

Description of Event Main Street's Design Committee will gather volunteers to help clean, paint, plant in the downtown area.

Contact Person Michelle Potter Telephone (813) 990-9863

Fax # Email mpotter@fsbareadia.com

Insurance Carrier CNA Direct

Insurance Agent Maury, Donnelly & Parr Agent's Phone 410-685-4625

- Alcoholic Beverages? YES NO
Tents? YES NO
Cooking? YES NO
Outdoor Music? YES NO
Additional Electric? YES NO
Carnival Rides? YES NO
Wildlife? YES NO
Fireworks? YES NO
Signs Displayed? YES NO
Set-up/Clean-up by City? YES NO
City Police required? YES NO
Road Closures? YES NO

If Yes, please specify locations:

Other Pertinent Information:

FOR CITY USE ONLY

Received by: City Marshal, City Administrator, City Council
Date: / /
Approved, Disapproved

INDEMNIFICATION & HOLD HARMLESS

I, Pam Ames as Promotions Chair of AMSP do hereby agree to hold the City of Arcadia, (Club, organization, group, etc)

its agents and employees, harmless and indemnify same from any civil actions or claims of any nature made in connection with the event known as the Downtown Clean Up be held at TOK on Sept. 12

By: Pam Ames Printed Name: Pam Ames Entity Name: AMSP

Its: _____ Date: 7/6/15

STATE OF FLORIDA COUNTY OF DESOTO

Sworn to and subscribed before me this 6th day of JULY, 2010, by PAM AMES, as PROMOTIONS CHAIR of AMSP who [X] is personally known to me or [] has produced _____ as identification.

Renee Maines NOTARY PUBLIC

(SEAL)



AGENDA No. 5



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: August 4, 2015

DEPARTMENT: Code Enforcement
SUBJECT: Downtown Farmer's Market

RECOMMENDED MOTION: Conditional approval, conditional with prior approval including all allowances and restrictions provided in the application. Sponsor shall be permitted to carry forth activities identified in permit application until such time that the City enacts (if any) new application review standards, application permit fees, site planning, and liability insurance and City Council review criteria. Upon the enacting of new special event standards, sponsor shall submit new application materials for City Council considerations and renewal.

SUMMARY: Team Arcadia is requesting to hold Downtown Market Days every first Saturday of the month for a period of one year ending on August 4, 2016. This event will take place from the corner of S. Orange Ave/ W. Oak St. to the corner of E Oak St/S. Desoto Ave. The hours of this event will be from 7:30 am. to 2:00 pm.

FISCAL IMPACT: _____
 Capital Budget
 Operating
 Other

ATTACHMENTS: Ordinance Resolution Budget Other

Department Head: Carl A. McQuay Date: 8/04/15
Finance Director (As to Budget Requirements) Date:
City Attorney (As to Form and Legality) Date:
City Administrator: Terry Stewart Date:

COUNCIL ACTION: Approved as Recommended Disapproved
 Tabled Indefinitely Tabled to Date Certain _____ Approved with Modifications

SPECIAL EVENTS

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| Flea Markets | Expo's | Tent Sales |
| Walk-a-thons | Parades | Road Races |
| Tournaments | Pony Rides | Petting Zoos |
| Concerts | Car Shows | Boat Shows |
| Battles of the Bands | Fireworks Displays | Public Gatherings |

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- b. Whether signs will be placed in the city rights-of-way,
- c. Any special or unusual circumstances (cooking, alcoholic beverages, wildlife, fireworks, carnival type rides, outdoor music, etc.)
- d. Indicate whether additional electric service will be required, and if so where.
- e. Whether streets will be closed, or barricades erected.
- f. Include details of traffic control, emergency access and parking arrangements.
- g. Describe the provisions made for collection of trash, garbage & recycling.

- h. If applicable, specify the location and indicate whether or not you have the owner's permission to hold the event at that location and provide owner's contact information.

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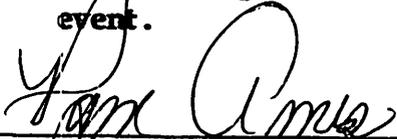
FOOD - ALL food and beverage vendors shall provide copies of their State of Florida Health Department license. All food vendors whose cooking creates grease-laden vapors shall have a mounted certified fire extinguisher.

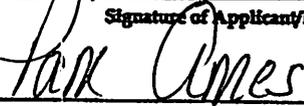
ALCOHOL - Will alcoholic beverages be sold or consumed on the premises? If yes, organizer or sponsor shall submit a copy of the Florida Alcoholic Beverages Permit 15 days prior to the event. You can download a One/Two/Three day alcohol sales permit from the State at http://www.myfloridalicense.com/dbpr/sto/file_download/file-download-abandt.shtml

USE OF CITY PERSONNEL - If city personnel are used for set-up or clean-up, or for security, outside of normal work hours, it will be the responsibility of the event sponsor to pay the salary of those personnel for the time they spend on the event.

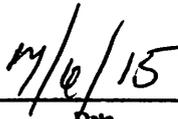
By completing and submitting the attached application, I certify that:

- I have read and agree to abide by the terms and conditions set forth above,
- that I will be designated as the (sole) contact person for the event,
- that I will be responsible for applying for and attaching all required permits and documentation, and
- that I am responsible for any fees which may be incurred as a result of this event.



Signature of Applicant/Event Sponsor


PRINTED Name of Above



Date


Contact Phone #



City of Arcadia
SPECIAL EVENT PERMIT APPLICATION

Date Submitted: 7/4/15
Event Name: Downtown Farmer's Market
Event Location: Tree of Knowledge
Date(s) of Event: 1st Sat. Oct-April
Hours of Event: 7:30 am to 2pm
Expected Attendance: 100
Event Sponsor: AMSP
Non-Profit? YES
Description of Event: Monthly Farmer's Market, hosting vendors w/ homegrown fruits & vegetables. Homemade crafts etc.

Contact Person: Susan Caras-Smith Telephone: 863 990-0672
Fax #:
Email: scsjafr@gmail.com
Insurance Carrier: CNA Direct
Insurance Agent: Murry, Donnelly & Parr Agent's Phone: 410-685-4625

- Alcoholic Beverages? YES NO
Tents? YES NO
Cooking? YES NO
Outdoor Music? YES NO
Additional Electric? YES NO
Carnival Rides? YES NO
Wildlife? YES NO
Fireworks? YES NO
Signs Displayed? YES NO
Set-up/Clean-up by City? YES NO
City Police required? YES NO
Road Closures? YES NO

If Yes, please specify locations: Tree of Knowledge

Other Pertinent Information:

*****FOR CITY USE ONLY*****

Received by:
City Marshal
City Administrator
City Council
Date:
Approved
Disapproved

INDEMNIFICATION & HOLD HARMLESS

I, Pam Ames (Printed Name) as Promotions Chair (Title or Office Held) of AMS P (Club, organization, group, etc), do hereby agree to hold the City of Arcadia,

its agents and employees, harmless and indemnify same from any civil actions or claims of any nature made in connection with the event known as the Downtown Farmers Market (Name of Event) be held at TOH (Location) on Oct - April 1st Sat. (Date)

By: Pam Ames (Signature)
Printed Name: Pam Ames
Entity Name: AMS P

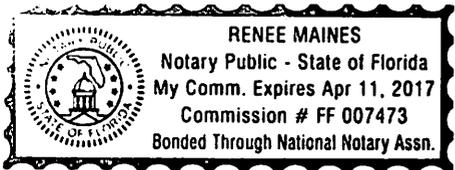
Its: _____
Date: 7/6/15

STATE OF FLORIDA
COUNTY OF DESOTO

Sworn to and subscribed before me this 10th day of JUN, 2010, by PAM AMES, as PROMOTIONS CHAIR of AMS P who is personally known to me or has produced _____ as identification.

Renee Maines
NOTARY PUBLIC

(SEAL)



COMMISSION ON THE BENEVOLENT SOCIETY

to _____ as _____
(Name of donor) (Name of donee)

of _____
(Address of donee)

for the purpose of _____
(Purpose of gift)

_____ (Signature)
(Name of donor)

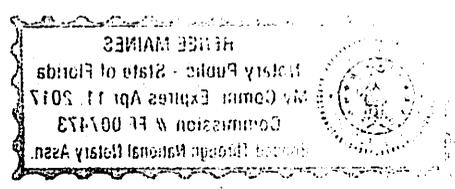
_____ (Signature)
(Name of donee)

STATE OF FLORIDA

COUNTY OF _____

_____ (Signature)
_____ (Name of donee)
_____ (Address of donee)

_____ (Signature)
_____ (Name of donee)





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/8/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|
| PRODUCER Maury, Donnelly & Parr 24 Commerce St. Baltimore, MD 21202 | CONTACT NAME: PHONE (A/C No. Ext.): (410) 685-4625 | FAX (A/C No.): (410) 685-3071 |
| | E-MAIL ADDRESS: | |
| INSURED Arcadia Main Street 22 North Polk Avenue Arcadia, FL 34286 | INSURER(S) AFFORDING COVERAGE | |
| | INSURER A: Continental Casualty Company | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |

NAIC #
20443

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR (RSD: WVD) | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | X | 4025933719 | 07/01/2015 | 07/01/2016 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| | UMBRELLA LIAB EXCESS LIAB OED RETENTION \$ | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE | | | | EACH OCCURRENCE \$ AGGREGATE \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A | | | | PER STATUTE OTH ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 City of Arcadia is named as an additional insured.

| | |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFICATE HOLDER City of Arcadia Tree of Knowledge Park West Oak Street | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |

AGENDA No. 6

**CERTIFICATE OF APPROPRIATENESS
CHAPTER 69, HISTORIC PRESERVATION**

It is hereby declared a matter of public policy that the protection, enhancement, perpetuation and use of improvements or sites of special character or special architectural, archaeological, or historic interest or value are a public necessity and is required in the interest of the health, prosperity, safety, and welfare of the people of the City of Arcadia.

The purpose of this Chapter is to:

1. Effect and accomplish the protection, enhancement, and preservation of such improvements, sites, and districts which represent or reflect elements of the city's cultural, social, economic, political, and architectural history.
2. Safeguard the city's historic, prehistoric and cultural heritage, as Embodied and reflected in such historic structures, sites, and districts.
3. Stabilize and improve property values, and enhance the visual aesthetic character of the city.
4. Protect and enhance the city's attractions to residents, tourists, and visitors, and serve as a support and stimulus to business and industry.

It is hereby declared that the owner _____ of parcel ID/street address _____ of Arcadia, FL has come before the City Council today to request a Certificate of Appropriateness for the described demolition/rehabilitation/reconstruction/alteration/new construction that is attached. It has been found by the City of Arcadia City Council that the owner has met all of the requirements of Chapter 69 and hereby issue this Certificate of Appropriateness dated this _____ day of _____, 20_____.

CITY OF ARCADIA, FLORIDA

Judy Wertz-Strickland
Mayor

ATTEST:

Penny Delaney
City Clerk

**APPLICATION FOR CERTIFICATE OF APPROPRIATENESS
HISTORIC PRESERVATION**

ACTION BY HISTORIC PRESERVATION COMMISSION

The Historic Preservation Commission shall review the application for conformity with the following criteria and shall recommend issuance of the Certificate of Appropriateness to the City of Arcadia City Council unless:

- 1. In the case of a designated historic structure or historic site, the proposed work would detrimentally change, destroy or adversely affect any exterior feature of the improvement or site upon which said work is to be done;**
- 2. In the case of the construction of a new improvement upon a historic site, or within an historic district, the exterior of such improvement would adversely affect or not harmonize with the external appearance of other neighboring improvements on such site or within such district;**
- 3. In the case of any property located in a historic district, the proposed construction, reconstruction, exterior alteration, or demolition does not conform to the purpose and intent of this chapter and/or to the objectives and design criteria of any historic preservation plan approved for said district;**
- 4. The building or structure is of such architectural or historical significance that its demolition would be detrimental to the public interest and contract to the general welfare of the people of the city and state; or**
- 5. In the case of a request for a demolition of a deteriorated building or structure, any economic hardship or difficulty claimed by the owner is self-created or is the result of any failure to maintain the property in good repair.**

The Historic Preservation Commission has voted to recommend X or not recommend _____ issuance of the Certificate of Appropriateness by a vote of 4 to 0 at their regular meeting on the 15th day of July , 20 15 .

Special notes or requirements recommended by the Historic Preservation Commission:



CERTIFICATE OF APPROPRIATENESS (Historic Preservation Commission)

City of Arcadia Florida
Community Development
23 Polk Avenue North
Arcadia, FL 34266
(863) 494-4114

City Website: arcadia-fl.gov

Date Stamp



File No. : 14 - 08 CA

Fee: \$165.00
Check #1242
R# 049155

The City's Historic Preservation Ordinance (No. 955) requires all proposed development activity within Arcadia's Historic Preservation District be controlled through a Certificate of Appropriateness application.

APPLICANT'S INFORMATION (Agent or Contractor)

PROPERTY OWNER'S INFORMATION (Leave Blank If Same as Applicant)

Name: Lester Hornbake Jr.

Name: Lester Hornbake Jr.

Organization:

Organization:

Address: PO BOX 291

Address: PO BOX 291

City: Arcadia

City: Arcadia

State: FL Zip Code: 34265

State: FL Zip Code: 34265

Telephone No.: () 990 0659

Telephone No.: () 990 0659

Email:

Email:

I. Type of Building Structure and Development Activity Proposed

- New Construction (checked), Manufactured, Mobile, Addition, Demolition, Shed, Ground Sign, Fence, Deck, Re-roofing

II. Property Information

Parcel Address (if assigned): 33 Winifred St. 30 37 25 0386 0000 0020

Parcel Identification Number:

Subdivision, Block and Lot Nos.: W H Johnson BIK A

III. Zoning Information and Development Standards (for New Building Structures only)

Zoning Map Designation: R1B

Lot Size (sq. ft.): _____ Lot Length: 150 Lot Width: 75

Zoning Code Yard Setbacks:

Proposed Accessory Structure Setbacks:

| | |
|---------------------------------------------------|--------------------------------------------|
| <u>25</u> Front Yard | <u>25</u> Front Yard |
| (if corner lot) _____ Secondary Front Yard | (if corner lot) _____ secondary Front Yard |
| <u>7.5</u> Side Yard | <u>7.5</u> Side Yard |
| <u>7.5</u> Side Yard | <u>7.5</u> Side Yard |
| <u>20</u> Rear Yard | <u>20</u> Rear Yard |
| _____ 10' Between Buildings (Per Code 110-631) | _____ Between Buildings |

IV. Site Plan and Property Improvement Materials – Please provide a copy of any property survey, site development plans, drawings, renderings, engineered plans, photos, vender specification sheets for prefabricated materials.

- Yes, please list attached exhibits: _____
- None, I intend to utilize City provided site plan sheet. I understand that I am required to include ALL property information, proposed improvements, and other such project delineations that may be necessary to confirm code compliance and to ensure there are no utility services conflicts.

I understand that an incomplete application will be returned and will delay permit review.

Planning and Zoning Review:

Utility Systems Review:

Notes, Restrictions, and Permit Coordination:

Approved

Approved

Denied

Denied

[Signature]
Zoning Inspector Signature

[Signature]
Utility Inspector Signature

*Water and sewer Tap Application is Required. 4-2.

Date: 6/16/15

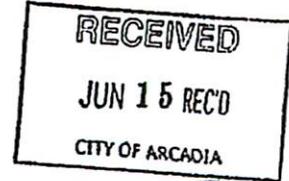
Date: 6/17/15



**ZONING & UTILITY CLEARANCE CERTIFICATE
CONSOLIDATED APPLICATION**

Date Stamp

City of Arcadia Florida
Community Development
23 Polk Avenue North
Arcadia, FL 34266
(863) 494-4114



City Website: arcadia-fl.gov

File No. : 14 - 05 ZU

Fee: ~~\$110.00~~ *C. approp.*
Check # 1242
R# 049155

The City administers single- and two-family construction certificates along with secondary site plan improvements which require BOTH a zoning and a system design confirmation through a consolidated Zoning and Utility Clearance Certificates. This eliminates the need to complete two separate applications. The consolidated review process ensures that local zoning district regulations and utility system design standards have been met as prerequisite to the unified City-County building permit review. After City approval of the Zoning and Utility Clearance Certificate Application, a copy of the approved plans and specifications must be included as part of your Desoto County Building Permit Application.

APPLICANT'S INFORMATION
(Agent or Contractor)

Name: Lester Hornbake Jr.
Organization: _____
Address: PO BOX 291
City: Arcadia
State: FL Zip Code: 34265
Telephone No.: (863) 990 0659
Email: _____

PROPERTY OWNER'S INFORMATION
(Leave Blank if Same as Applicant)

Name: Lester Hornbake Jr.
Organization: _____
Address: PO BOX 291
City: Arcadia
State: FL Zip Code: 34265
Telephone No.: (863) 990 0659
Email: _____

I. Type of Building Structure and Construction Activity Proposed (Check all development activities)

- | | | | | |
|---------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------------------------------------|---------------------------------------|
| <input checked="" type="checkbox"/> New 1 & 2 family | <input type="checkbox"/> Manufactured | <input type="checkbox"/> Addition (Res.) | <input type="checkbox"/> Shed (over 1,000 s.f.) | <input type="checkbox"/> Garage |
| <input checked="" type="checkbox"/> Water Line | <input type="checkbox"/> Sewer Line | <input type="checkbox"/> Re-use Line | <input type="checkbox"/> Backflow Prev. | <input type="checkbox"/> Lift Station |
| <input checked="" type="checkbox"/> Driveway (over 1,000 sq. ft.) <i>over 1,000 sq. ft.</i> | <input checked="" type="checkbox"/> Culvert | <input type="checkbox"/> Curb Cut | <input type="checkbox"/> Paved Area/Patio (Over 1,000 sq. ft.) | <input type="checkbox"/> Other _____ |
| Other _____ | | | | |

II. Property Information

Parcel Address (if assigned): 33 Winifred St.
30 37 25 0386 0000 0020

Parcel Identification Number: _____

III. Land Use and Utility Standards

Is the property located within a Historic District: No Yes (if yes, please see staff for HPC application)

Zoning Map Designation: _____

Lot Size (sq. ft.): 11948 Lot Length: 150 Lot Width: 75

Zoning Code Yard Setbacks:

25 Front Yard
(if corner lot) _____ Secondary Front Yard
7.5 Side Yard
7.5 Side Yard
20 Rear Yard
10' Between Buildings
(Per Code 110-631)

Proposed Accessory Structure Setbacks:

25 Front Yard
(if corner lot) _____ secondary Front Yard
7.5 Side Yard
7.5 Side Yard
20 Rear Yard
_____ Between Buildings

Utility Information, please indicate which services (if any) and size of service line you are installing:

| | | | |
|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <input type="radio"/> Backflow Preventer Device: _____ | <input checked="" type="radio"/> Water Line Size: <u>3/4"</u> | <input type="radio"/> Sewer Line Size: _____ | <input type="radio"/> Re-Use Line Size: _____ |
|-----------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|

Would like sewer but don't think its avail.

IV. Property Improvement Documents – Please indicate all documents being submitted, including property survey, site development plans, drawings, engineered plans, photos, vender specification sheets for prefabricated materials.

| | | | |
|---------------------------------------------------|--------------------------------------------|-----------------------------------------------------|--------------------------------|
| <input type="radio"/> Property Survey | <input checked="" type="radio"/> Site Plan | <input checked="" type="radio"/> Building Elevation | <input type="radio"/> Drawings |
| <input checked="" type="radio"/> Engineered Plans | <input type="radio"/> Photos | <input type="radio"/> Vender Spec. Sheets | Other _____ |

Planning and Zoning Review:

Approved
 Denied

[Signature]
Zoning Inspector Signature

Date: 6/16/15

Utility Systems Review:

Approved
 Denied

Utility Inspector Signature

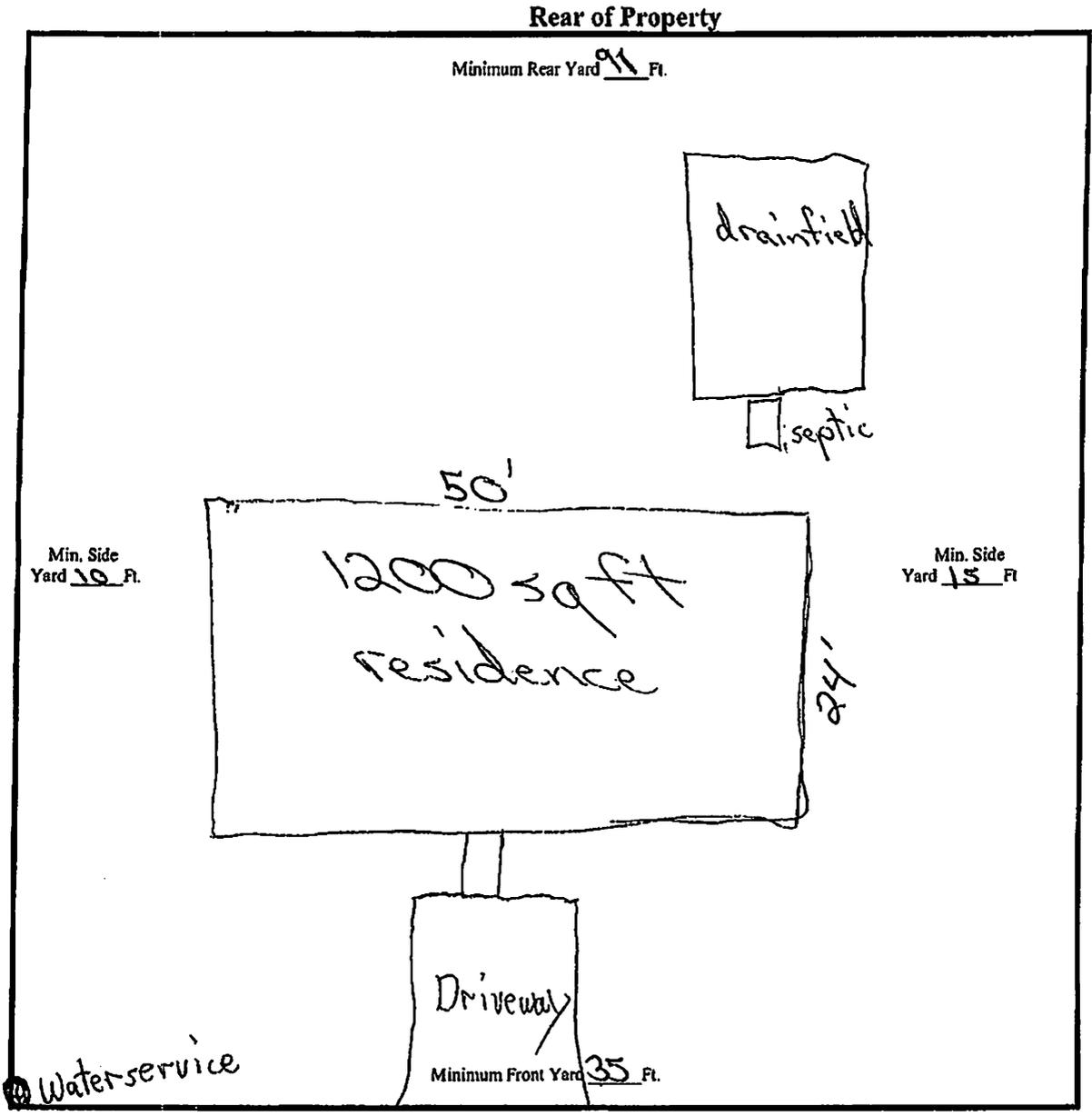
Date: _____

Notes, Restrictions, and Permit Coordination:

SITE PLAN

Instructions: Indicate the location of all existing and proposed building(s) on this property. Show location of the existing or proposed driveway and street parking areas and approximate location of the existing or proposed septic system and wells.

IMPORTANT: Show the distance, in feet, from each of the building(s) or structure(s) to the nearest property line. Draw an arrow showing which direction is north.



PROPERTY ADDRESS: 33 Winifred St.

Lester Horwood, III
1518 NE Vancouver St.

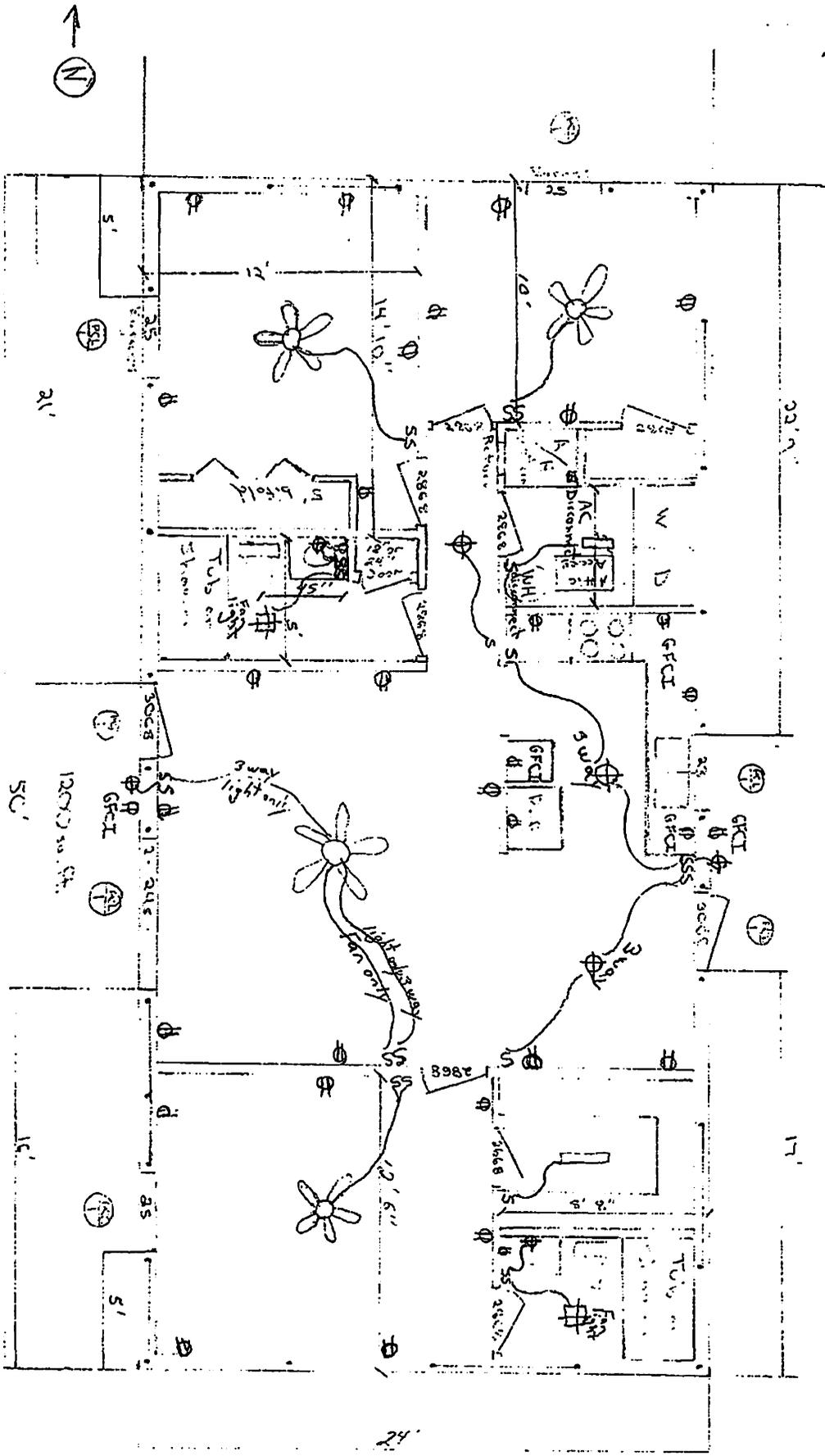
1201 Indre 55; 33 W 1st St.

This home is in Exposure B 150 MPH vult.
Design pressures 59.9, -39.7 per ICC 609
Risk Category II
1201 Indre St.

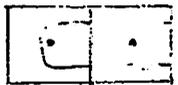
All glazing will be impact resistant
or shall be certified

Roof load 2 times live load ¹⁶ psf, dead load 7 psf.
Floor load 40 psf

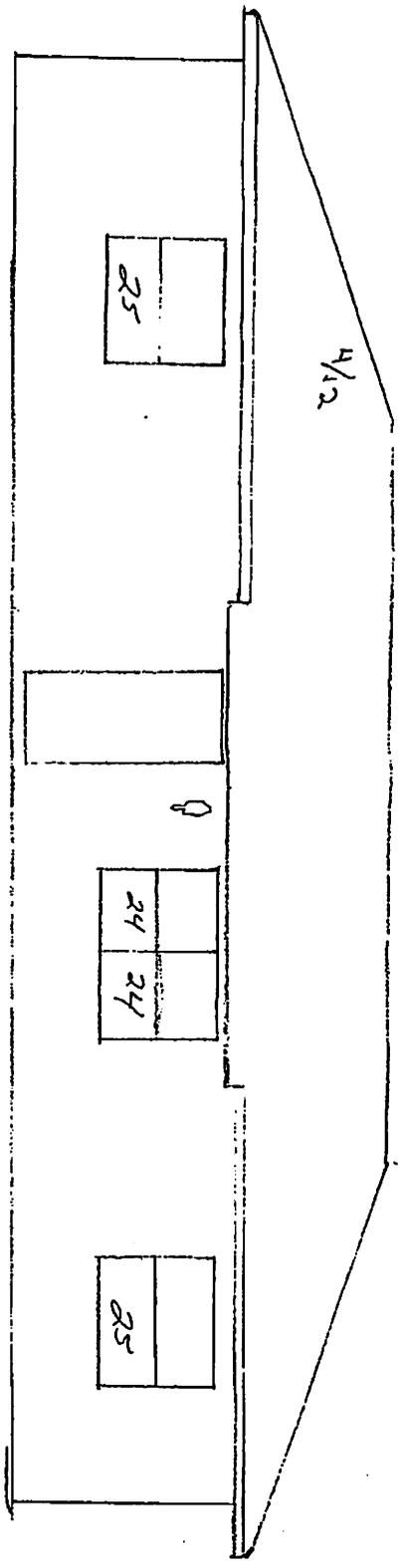
- 1) These plans are designed according to the Guidelines for Hurricane Resistant Residential Construction Manual from The Institute for Business & Home Safety.
- 2) 2010 F.L. Bldg. Code (Residential)
- 3) 2009 NEC



Shower stall

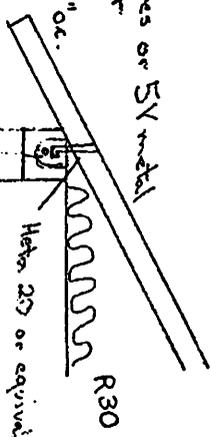


1-#11 Toq. with
 1-#11 Toq. with
 beyond expansion



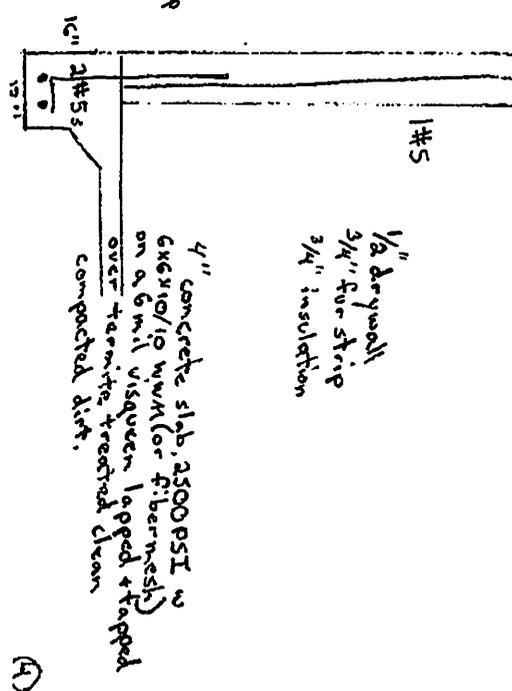
Front Elevation

Dimensional Shingles or 5V metal
over 30lb felt over
15/32" OSB or 4 ply
plywood nailed @ 6" oc.



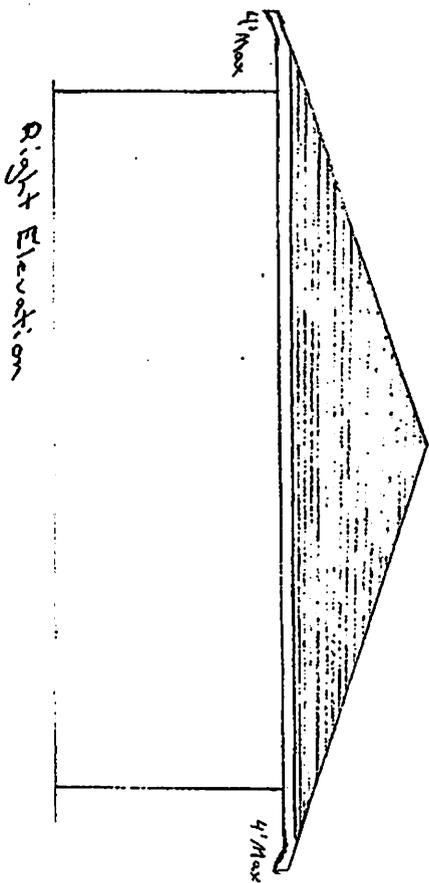
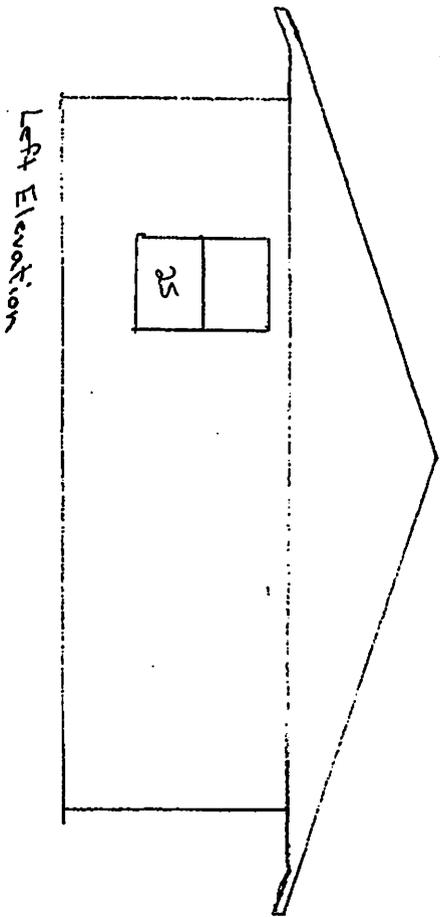
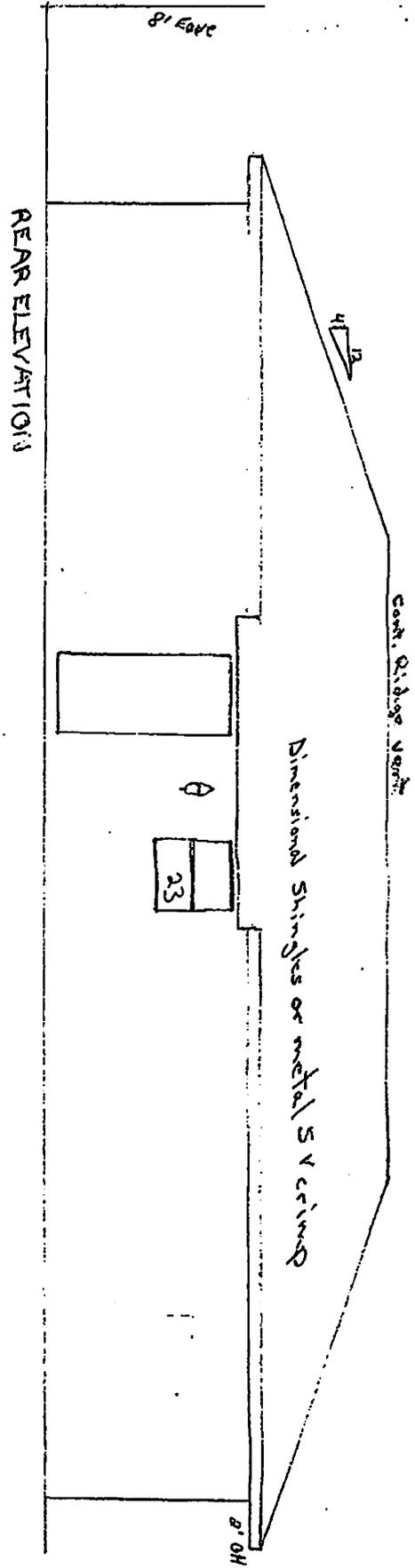
Decorative
Cementitious
Finish

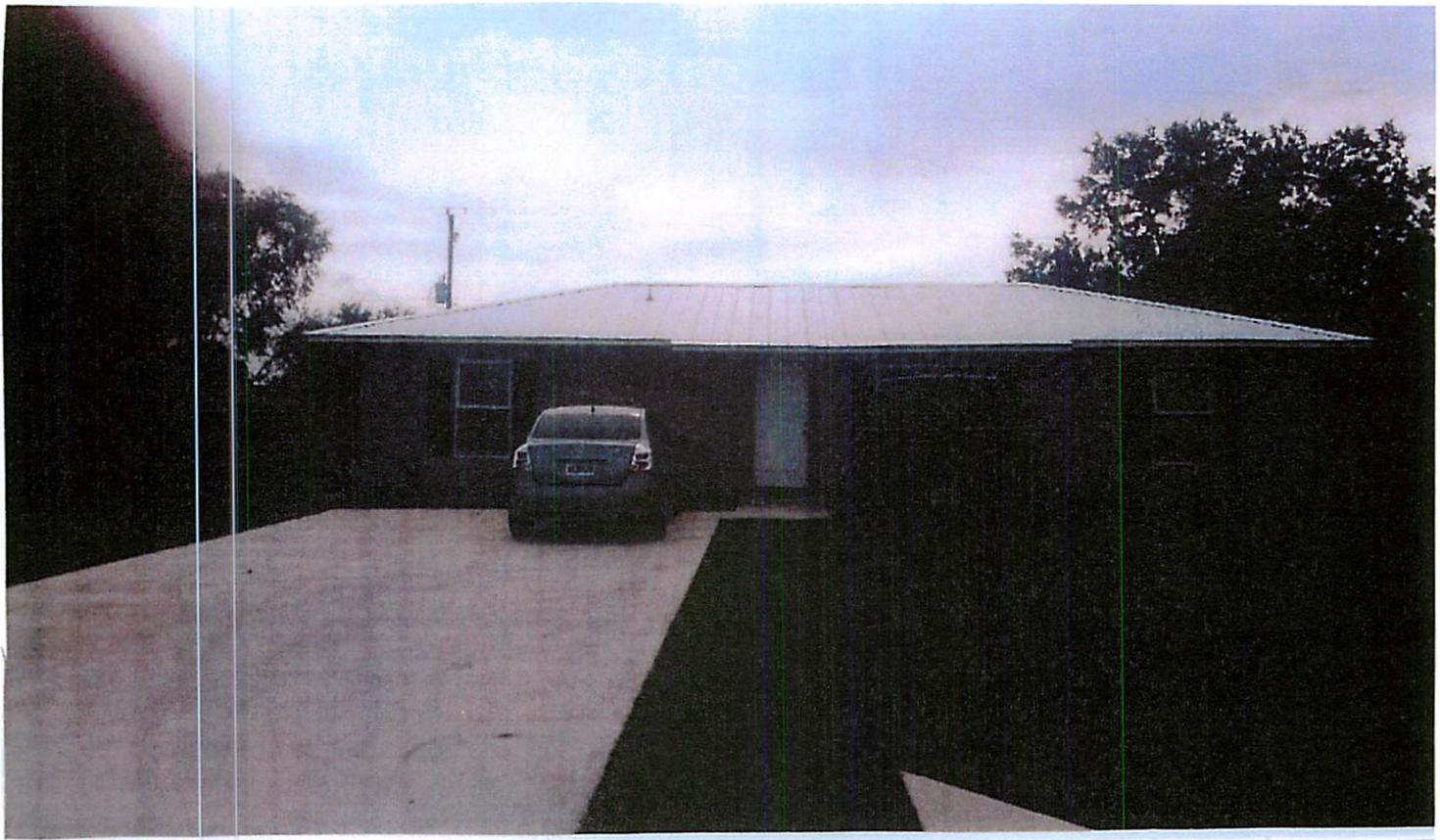
25" min lap



4" concrete slab, 2500 PSI w
6x6x10 w/wk (or fiber mesh)
on a 6 mil visqueen lapped & taped
over termite treated clean
compacted dirt.

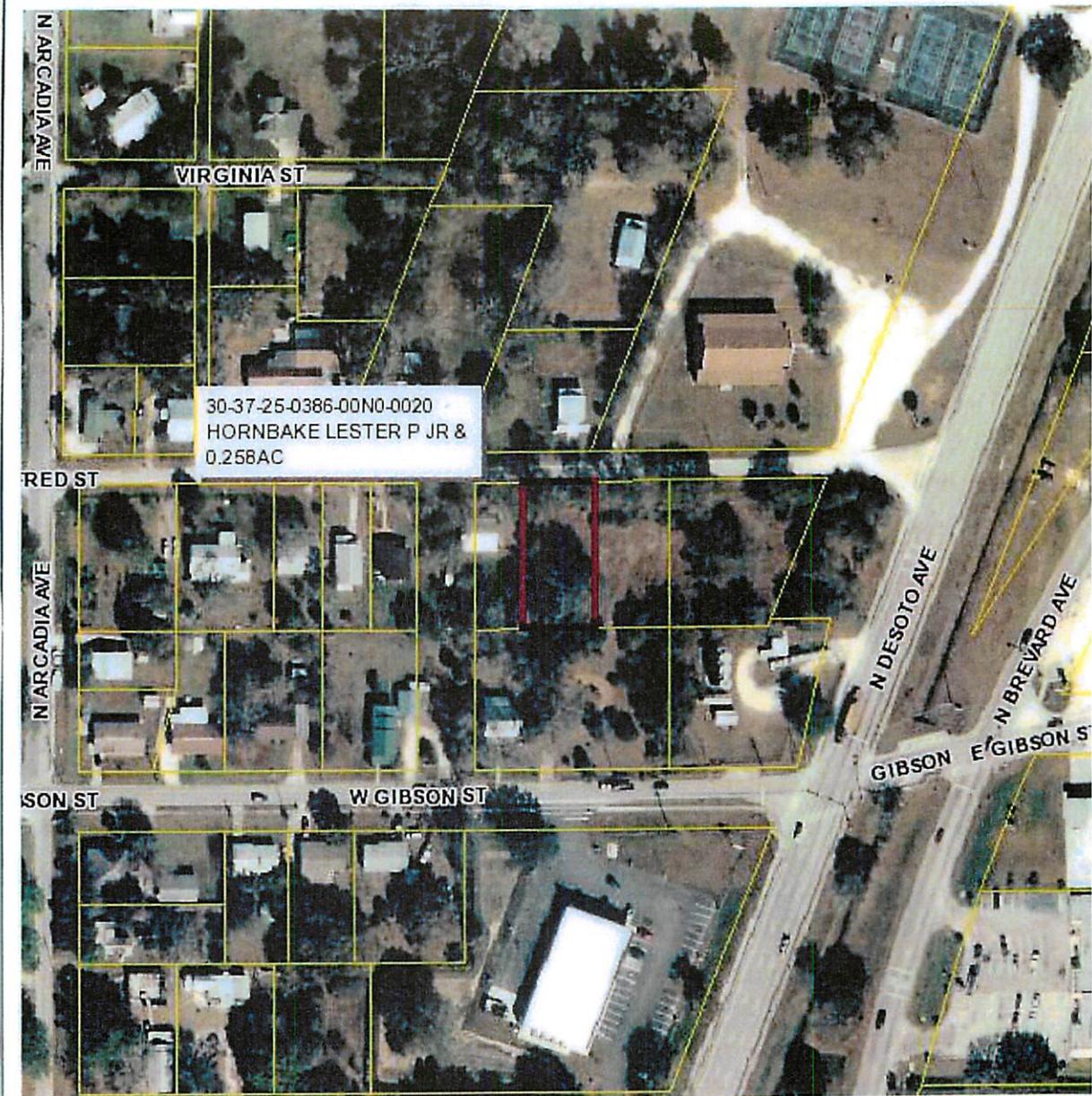
(4)











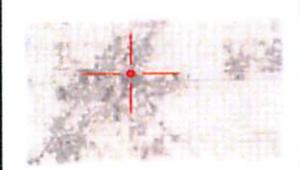
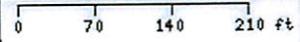
DeSoto County Property Appraiser

Newt Keen - Arcadia, Florida - 863-993-4866

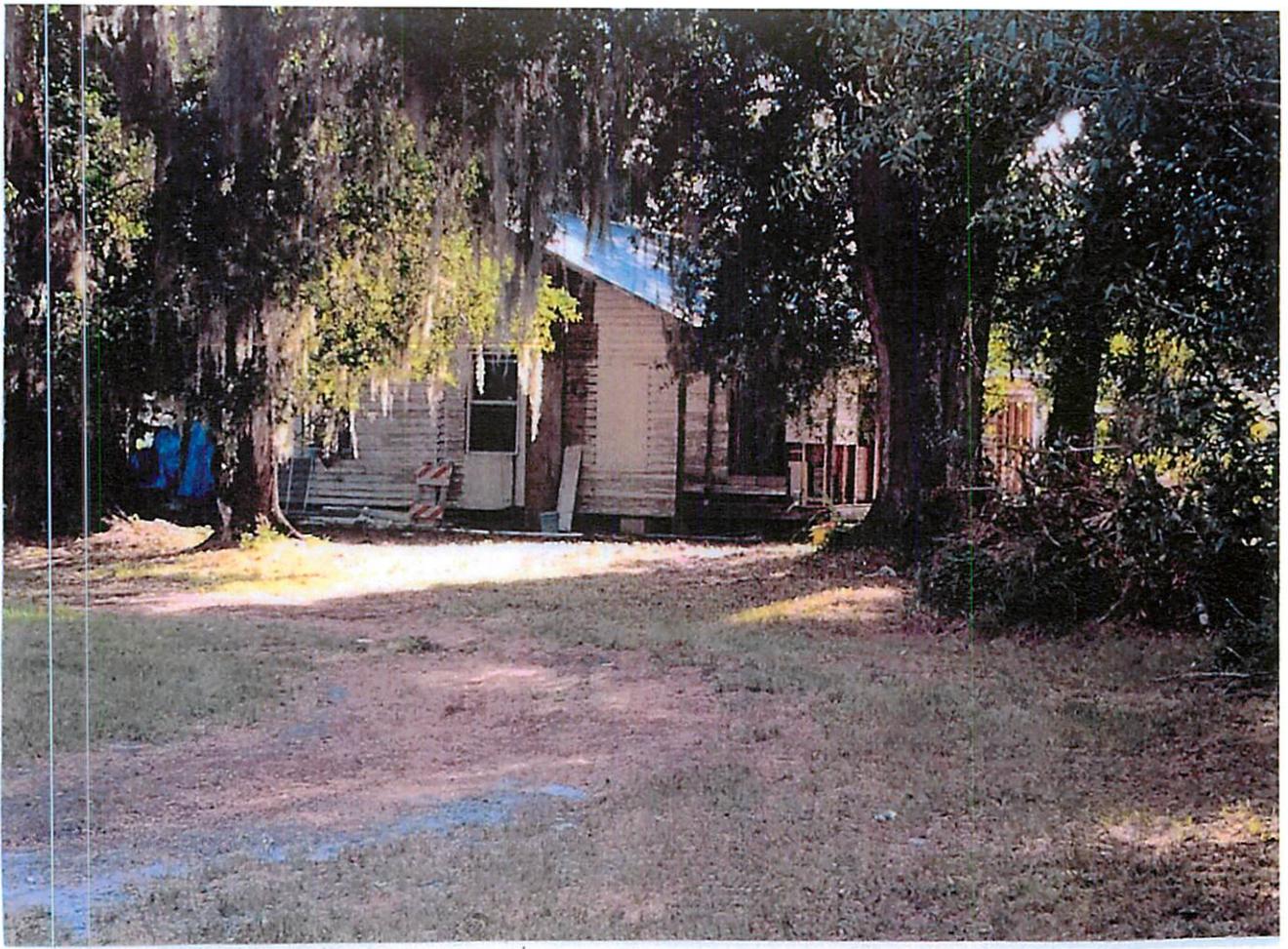
PARCEL: 30-37-25-0386-00N0-0020 - VACANT (000000)

W H JOHNSONS SUB LOT 2 & W1/2 OF LOT 3 BLK N OR 547/1851 OR 595/2945

| | | |
|------------------------------|-----------------------------|------------------------------|
| Name: HORNBAKE LESTER P JR & | LandVal | \$15,000.00 |
| Site: 33 WINIFRED ST | BldgVal | \$0.00 |
| HORNBAKE LESTER P III | ApprVal | \$15,000.00 |
| JT/ROS | JustVal | \$15,000.00 |
| Mail: PO BOX 291 | Assd | \$15,000.00 |
| ARCADIA, FL 34265-0000 | Exmpt | \$0.00 |
| Sales Info | County: \$15,000.00 City: | \$15,000.00 |
| | Taxable | Other: \$15,000.00 School: |
| | | \$15,000.00 |



This information, updated: 7/9/2015, was derived from data which was compiled by the DeSoto County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



AGENDA No. 7



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: August 4, 2015

DEPARTMENT: Administration

SUBJECT: Salvation Army Requested Use of Old Police Department

RECOMMENDED MOTION: Motion to grant or deny the request as presented by the Salvation Army.

SUMMARY: This item was tabled from the meeting of July 7, 2015 pending completion of City properties inventory.

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: _____ Date: _____

Finance Director (As to Budget Requirements) _____ Date: _____

City Attorney (As to Form and Legality) _____ Date: _____

City Administrator: Terry Stewart _____ Date: 07/24/15

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications



P.O. Drawer 1000 • Arcadia, Florida 34265

TO: Mayor and City Council Members
FROM: Terry Stewart, City Administrator 
DATE: July 24, 2015
SUBJECT: Salvation Army Request for Use of Old Police Department Office

The City received a letter from Salvation Army Captain Josue Prieto date Jun 4, 2015 wherein Captain Prieto outlined a number of services his organization provides to residents of the Desoto County area including citizens of the City of Arcadia. They are currently operating on a part-time basis out of the Housing Authority Office.

Also included within that letter was a request seeking use of the old police department building to serve as their service center in order to provide clients with rental assistance, power utility assistance, furniture, clothing, food school supplies, etc. A copy of their letter of request is included with this package.

This request was discussed at the City Council meeting of July 7, 2015 at which time I recommended to you that you postpone any action on this request until such time as staff could complete a then ongoing inventory of city properties and bring it back for discussion at the meeting of August 4, 2015.

The property inventory is now complete and that document is also included within this package of information. Though the inventory lists a large number of properties, the majority of those properties are comprised of city parks, parking lots, Right of Ways, drainage ditches and the like. Of those with structures, most have structures and infrastructure facilities with specific functional uses such as water and wastewater treatment plants, Public Works Facilities, etc.

There are really only two city owned properties with buildings that might be used for the purpose as requested, the old fire station #2 and the old police department building. Fire station #2 is currently leased to the Desoto County School Board, so it is not available, leaving only the old police building. I am not aware of any proposed use of that building currently on the table.

only the old police building. I am not aware of any proposed use of that building currently on the table.

The decision of whether to lease the building to the Salvation Army for the intended use is a policy matter and therefore is solely within the City Council's area of authority. Should you decide to do so I highly recommend to you that any agreement for said use be limited to a year to year basis. Though there is no current planned use, please remember that it is our only office type building and should a need arise it would be best to have a limited delay in regaining its availability.

In addition, I caution the council to be aware that the offer to pay \$150.00 per month towards the overhead of the building may not cover those costs. Right now the building is not in use. Once set up and operating, the electric utility costs alone will likely equal or exceed that \$150.00 amount. Air conditioners have not been run for some time so we do not know if those will require initial maintenance and/or repair. Other repairs to render the building operational may also be required.



DOING THE MOST GOODSM

William Booth, Founder
André Cox, General
Commissioner Donald C. Bell, Territorial Commander
Colonel Kenneth O. Johnson, Jr., Divisional Commander
Captains Josué & Gilda Prieto, Corps Officers

Arcadia City Government
Desoto County, Florida
Florida, 34266

June 4, 2015

Dear City Administrator,

As some of you are well aware The Salvation Army has been providing services to the Desoto County residents for many years. Our services included, but not limited to, rental assistance, FPL-CTS, furniture, clothes, food pantry, back to school supplies, Christmas gift, toys and clothing drive and Thanksgiving food certificates.

During the last four (4) Months, we, The Salvation Army, have provided services on a part-time basis of four hours a week out of the Housing Authority Office to the following persons...
46 families, 111 single women, 65 single man for a total of 326 Clients.

Our monetary cost in providing these services to our dear residents of Desoto County, mostly Arcadia residents is as follow and this our breakdown;

| | |
|------------------------------|-------------|
| #1- FPL-CTS..... | \$4,858.00 |
| #2- Furniture | \$3,333.00 |
| #3- Food Pantry..... | \$2,790.00 |
| #4- Rental Assistance..... | \$1,770.00 |
| #5- Clothing Assistance..... | \$650.00 |
| Grand Total Of..... | \$13,401.00 |

These monies are small portion of our part time work in the Desoto County Area, can you imagine all the work and people we could help if we have a local facility and more time to perform our work in Arcadia.

Well, this is the main reason, we are addressing ourselves to you, we are very interesting in the old police station building, that is well or better located than the Housing office on Booker T. Washington area, we want to submit to you our proposal at this time, The Salvation Army work is well known in the whole World and we would like to stay in Desoto County for many years to come.

We would pay the day to day maintenance of the building, in other words assume expenses for utilities, water, electric and internet services, also we carry a Liability Insurance Coverage through our Organization in addition, we would be willing to pay \$150.00 per month toward the overhead of the building.

So, lets us know how soon, we can sit down together in a mutual partnership and draw a plan to help out the residents of Arcadia in a better way, " Doing The Most Good

Be Blessed.

Sincerely,

Captain Josue Prieto

AGENDA No. 8



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date:

August 4, 2015

DEPARTMENT: Administration
SUBJECT: Tentative Millage rate

RECOMMENDED MOTION: Motion to approve a Tentative Millage Rate of 8.9586

SUMMARY: Statute require that municipalities provide the Property Appraiser with a Tentative Millage Rate within 35 days of receiving the certified values. That date is August 4, 2015. The City Council must vote to select a Tentative Millage Rate and this is our final opportunity to do so.

FISCAL IMPACT: This has no immediate impact upon the City's budget. It does establish the maximum millage the city may adopt in working towards its final adopted budget for the 2015-16 fiscal year. It can go lower but not higher.

Capital Budget

Operating

Other

ATTACHMENTS: Ordinance Resolution Budget Other

Department Head:
Finance Director (As to Budget Requirements)

Date: 7/30/15
Date:

City Attorney (As to Form and Legality)

Date:

City Administrator: Terry Stewart

Date: 7/30/15

COUNCIL ACTION: Approved as Recommended Disapproved
 Tabled Indefinitely Tabled to Date Certain _____ Approved with Modifications

**City Council
Tentative Millage Rate
August 4, 2015, 6:00 p.m.**

The following is information to help you in determining what the City's Tentative Millage Rate for the 2016 year should be.

Attached are samples of the 2016 certification prepared with two options:

1. Rolled Back Rate. This is the rate used to generate the same amount of property tax revenues as generated the prior year without raising the rate. The Rolled Back Rate (RBR) is 8.9586. Adopting this rate, the City would generate \$1,496,492.25 (95% of \$1,575,255) in Ad Valorem Tax Revenue.
2. Keep the rate the same as 2015. Last year's millage rate was 8.8195. Adopting this rate, the City would generate \$1,473,256.20 (95% of \$1,550,796) in Ad Valorem Tax Revenue. This is \$23,236.05 less than the RBR. It should also be noted that the amount adopted for the 2014-15 budget year was \$1,463,069.35.

The budget is still being prepared and will be presented in August workshops. Both options as listed above have been contemplated in the General Fund Budget. All state revenue estimates have been posted and the only one that has decreased is the Communications Service Tax. The decrease was \$14,886.00. Overall, the revenues have remained very close to the 2014-15 year. Each department's budget is being scrutinized and it is projected that general fund revenues will be able to sustain general fund expenses.

The value of one mil – Under both options (RBR of 8.9586 and 2015 rate of 8.8195) the value of one mil equals \$175,837.18. If you wanted to look at using a different rate than what is proposed above, one-tenth of \$175,837.18 is \$17,583.72.

At this time, we must certify back to the Property Tax Appraiser what our Tentative Millage Rate will be. Whatever rate is chosen, the rate can be lowered but it cannot be raised. If the RBR is chosen at this time, once we enter into workshops, Council could choose to adopt the RBR of 8.9586 or you could choose to adopt last year's rate of 8.8195.



Keep 2014% - 88195
CERTIFICATION OF TAXABLE VALUE

Reset Form

Print Form

DR-420
 R. 5/12
 Rule 12D-16.002
 Florida Administrative Code
 Effective 11/12

| | |
|-----------------------------------------|--------------------------------------|
| Year: 2015 | County: DESOTO |
| Principal Authority: CITY OF ARCADIA | Taxing Authority: CITY OF ARCADIA |

SECTION I : COMPLETED BY PROPERTY APPRAISER

| | | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|-----------------|
| 1. | Current year taxable value of real property for operating purposes | \$ | 149,763,394 | (1) |
| 2. | Current year taxable value of personal property for operating purposes | \$ | 25,746,667 | (2) |
| 3. | Current year taxable value of centrally assessed property for operating purposes | \$ | 327,137 | (3) |
| 4. | Current year gross taxable value for operating purposes (Line 1 plus Line 2 plus Line 3) | \$ | 175,837,198 | (4) |
| 5. | Current year net new taxable value (Add new construction, additions, rehabilitative improvements increasing assessed value by at least 100%, annexations, and tangible personal property value over 115% of the previous year's value. Subtract deletions.) | \$ | 269,325 | (5) |
| 6. | Current year adjusted taxable value (Line 4 minus Line 5) | \$ | 175,567,873 | (6) |
| 7. | Prior year FINAL gross taxable value from prior year applicable Form DR-403 series | \$ | 178,337,172 | (7) |
| 8. | Does the taxing authority include tax increment financing areas? If yes, enter number of worksheets (DR-420TIF) attached. If none, enter 0 | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | Number 0 (8) |
| 9. | Does the taxing authority levy a voted debt service millage or a millage voted for 2 years or less under s. 9(b), Article VII, State Constitution? If yes, enter the number of DR-420DEBT, Certification of Voted Debt Millage forms attached. If none, enter 0 | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | Number 0 (9) |

| | | | | |
|--------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|--|
| SIGN HERE | Property Appraiser Certification | I certify the taxable values above are correct to the best of my knowledge. | | |
| | Signature of Property Appraiser: Electronically Certified by Property Appraiser | Date: | 7/1/2015 10:44 AM | |

SECTION II : COMPLETED BY TAXING AUTHORITY

If this portion of the form is not completed in FULL your taxing authority will be denied TRIM certification and possibly lose its millage levy privilege for the tax year. If any line is not applicable, enter -0-.

| | | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|
| 10. | Prior year operating millage levy (If prior year millage was adjusted then use adjusted millage from Form DR-422) | 8.8195 | per \$1,000 | (10) |
| 11. | Prior year ad valorem proceeds (Line 7 multiplied by Line 10, divided by 1,000) | \$ | 1,572,845 | (11) |
| 12. | Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value (Sum of either Lines 6c or Line 7a for all DR-420TIF forms) | \$ | 0 | (12) |
| 13. | Adjusted prior year ad valorem proceeds (Line 11 minus Line 12) | \$ | 1,572,845 | (13) |
| 14. | Dedicated increment value, if any (Sum of either Line 6b or Line 7e for all DR-420TIF forms) | \$ | 0 | (14) |
| 15. | Adjusted current year taxable value (Line 6 minus Line 14) | \$ | 175,567,873 | (15) |
| 16. | Current year rolled-back rate (Line 13 divided by Line 15, multiplied by 1,000) | 8.9586 | per \$1000 | (16) |
| 17. | Current year proposed operating millage rate | 8.8195 | per \$1000 | (17) |
| 18. | Total taxes to be levied at proposed millage rate (Line 17 multiplied by Line 4, divided by 1,000) | \$ | 1,550,796 | (18) |

| | | | | |
|-----|--------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|------|
| 19. | TYPE of principal authority (check one) | <input type="checkbox"/> County | <input type="checkbox"/> Independent Special District | (19) |
| | | <input checked="" type="checkbox"/> Municipality | <input type="checkbox"/> Water Management District | |
| 20. | Applicable taxing authority (check one) | <input checked="" type="checkbox"/> Principal Authority | <input type="checkbox"/> Dependent Special District | (20) |
| | | <input type="checkbox"/> MSTU | <input type="checkbox"/> Water Management District Basin | |
| 21. | Is millage levied in more than one county? (check one) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | (21) |

| | | |
|----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| DEPENDENT SPECIAL DISTRICTS AND MSTUs |  | STOP HERE - SIGN AND SUBMIT |
|----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|

| | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|------|
| 22. | Enter the total adjusted prior year ad valorem proceeds of the principal authority, all dependent special districts, and MSTUs levying a millage. <i>(The sum of Line 13 from all DR-420 forms)</i> | \$ | 1,572,845 | (22) |
| 23. | Current year aggregate rolled-back rate <i>(Line 22 divided by Line 15, multiplied by 1,000)</i> | | 8.9586 per \$1,000 | (23) |
| 24. | Current year aggregate rolled-back taxes <i>(Line 4 multiplied by Line 23, divided by 1,000)</i> | \$ | 1,575,255 | (24) |
| 25. | Enter total of all operating ad valorem taxes proposed to be levied by the principal taxing authority, all dependent districts, and MSTUs, if any. <i>(The sum of Line 18 from all DR-420 forms)</i> | \$ | 1,550,796 | (25) |
| 26. | Current year proposed aggregate millage rate <i>(Line 25 divided by Line 4, multiplied by 1,000)</i> | | 8.8195 per \$1,000 | (26) |
| 27. | Current year proposed rate as a percent change of rolled-back rate <i>(Line 26 divided by Line 23, minus 1, multiplied by 100)</i> | | -1.55 % | (27) |

| | | | |
|------------------------------------|--------|--------|---------|
| First public budget hearing | Date : | Time : | Place : |
|------------------------------------|--------|--------|---------|

| | | | | | |
|---------------------------------------------------------|---------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| S I G N H E R E | Taxing Authority Certification | | I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S. | | |
| | Signature of Chief Administrative Officer : | | | Date : | |
| | Title : | | Contact Name and Contact Title : | | |
| | Terry Stewart | | Elizabeth Carsten, | | |
| | Mailing Address : | | Physical Address : | | |
| PO BOX 351 | | PO BOX 351 | | | |
| City, State, Zip : | | Phone Number : | | Fax Number : | |
| ARCADIA, FL 34265 | | 863-494-4114 | | 863-494-4712 | |



Rolloed Back Rate - 8.9586
CERTIFICATION OF TAXABLE VALUE

Reset Form

Print Form

DR-420
 R. 5/12
 Rule 12D-16.002
 Florida Administrative Code
 Effective 11/12

| | |
|-----------------------------------------|--------------------------------------|
| Year: 2015 | County: DESOTO |
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| SIGN HERE | Signature of Property Appraiser: | Date: | |
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SECTION II : COMPLETED BY TAXING AUTHORITY

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| | | <input type="checkbox"/> MSTU | <input type="checkbox"/> Water Management District Basin | |
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| | | |
|----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| DEPENDENT SPECIAL DISTRICTS AND MSTUs |  | STOP HERE - SIGN AND SUBMIT |
|----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|

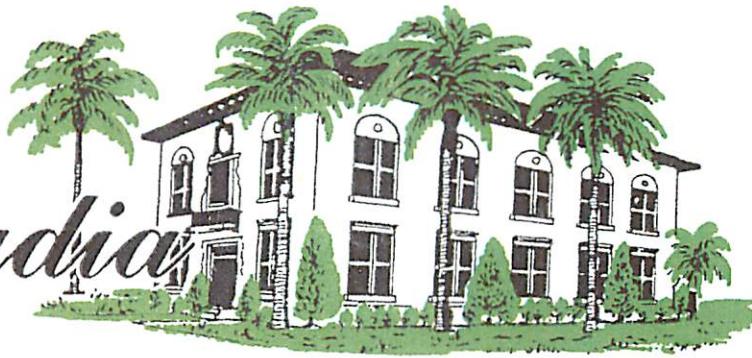
| | | | | |
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| | | | |
|------------------------------------|--------|--------|---------|
| First public budget hearing | Date : | Time : | Place : |
|------------------------------------|--------|--------|---------|

| | | | | | |
|---------------------------------------------------------|---------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| S I G N H E R E | Taxing Authority Certification | | I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S. | | |
| | Signature of Chief Administrative Officer : | | | Date : | |
| | Title : | | Contact Name and Contact Title : | | |
| | Terry Stewart | | Elizabeth Carsten, | | |
| | Mailing Address : | | Physical Address : | | |
| PO BOX 351 | | PO BOX 351 | | | |
| City, State, Zip : | | Phone Number : | | Fax Number : | |
| ARCADIA, FL 34265 | | 863-494-4114 | | 863-494-4712 | |

DEPARTMENT REPORTS

*City of
Arcadia*



P.O. Drawer 1000 • Arcadia, Florida 34265

TO: Mayor and City Council Members
FROM: Terry Stewart, City Administrator
DATE: July 24, 2015
SUBJECT: Property Inventory Report

Per direction from you prior to my arrival, staff has been working on the creation of a list of all properties owned by the City of Arcadia. It was a matter of discussion during your dialogue about the Salvation Army request for use of a city building. At that time, I assured you that staff would finish the inventory and make it available to you for the meeting of August 4, 2015. I am pleased to inform you that the work is completed and presented to you as promised.

Included herewith, you will find a copy of the report. It is in spreadsheet format and is 21 pages in length. Though there are quite a number of properties listed, the majority of those are parks, Right of Ways, parking lots, drainage ditches etc.

For a city that has existed since 1886, Arcadia actually has a limited number of real properties in its inventory. This is neither good nor necessarily a deficiency, merely an observation. It could prove to be a difficulty that will need to be addressed should the city experience any significant future growth.

Because the completion of this report was pivotal in addressing the Salvation Army request dated June 4, 2015, it is being presented to you as quickly as possible. I will be undertaking some additional review and study of the information in order to determine if there are specific properties or issues that require our attention.

Arcadia . . . A Good Town Year Round

| | | | | | | |
|-------------------------------|--|--|--|--|--|--|
| CITY OWNED PROPERTY | | | | | | |
| LAND, BUILDING & IMPROVEMENTS | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|
|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|

CITY PROPERTIES IN USE

| | | | | | | | |
|-------------------------------------------------|------------|---------------|----------------------------------------|-----------------------------|---------|-----------------|----------------------------------------------|
| OLD CITY HALL & | 0.68 Acres | April 6, 1917 | Purchased = 3,000.00 | CITY HALL | 236,433 | | |
| OLD FIRE STATION #1 | | | | FIRE DEPARTMENT | | FIRE DEPARTMENT | Desoto County - 6years- Sept. 30, 2021 |
| & WAY BUILDING PARKING LOT | | July 28, 1937 | Traded lot 7 for lot 12 | WAY BUILDING PARKING LOT | | | |
| Town of Arcadia OS Lots 7, 8 & 9 Block 28 in | | | Purchased = 160,000.00 includes | | | | |
| Section 36/37/24 | | | First Baptist Church -has been sold | | | | |

| | | | | | | | |
|------------------------------------------------------|------------|-----------------|-----------|------------------------------------------|---------|--|--|
| MARGARET WAY BUILDING, OLD POLICE STATION | 0.44 Acres | August 22, 1977 | See Above | POLICE DEPT/ MARGARET WAY BUILDING | 316,574 | | |
| & WAY BUILDING PARKING LOT - | | | | WAY BUILDING PARKING LOT | | | |
| Town of Arcadia OS S 65.70 Feet Lot 2 & All Lot 3 | | | | | | | |
| Block 28 in Section 36/37/24 OR Book 133 pg 986 | | | | | | | |

| | | | | | | | |
|----------------------------------------------------------------|------------|-----------------|-----------------------------------------|-----------------|--------|--------------|--|
| FIRE STATION #2 | 2.56 Acres | August 11, 1941 | From the Internal Improvement Board | FIRE STATION #2 | 93,295 | SCHOOL BOARD | |
| Lots 1 - 15 inclusive. Block 8, Tier 5, Gilchrist East End. | | | of the State of Florida - Back Taxes | | | | |
| (10th Ave between Cypress & Maple) | | | Less than \$500.00 | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|--------------------------|----------------------------------------------|------------------------|-----------|---------------|
| CITY MAINTENANCE GARAGE South Parker Avenue JW Whiddens Sub. All Block D OR Book 32 pg 151 | 3.82 Acres | November 17, 1964 | Purchased = 5,000.00 | CITY MAINTENANCE GARAGE | 179,715 | | |
| CITY MOBILE HOME PARK SE 1/4 of NE 1/4 Less that part W of HWY & Less BDRY to School Board & Less to Sub | 16.98 Acres | December 21, 1926 | Purchased for \$8,000.00 | MOBILE HOME PARK | 592,945 | | |
| GOLF COURSE CLUB HOUSE Begin at intersection of N Line of SE 1/4 & E Line of ACL RR R/W then E 270 Feet then S 1D28M W 169.9 feet then S 63D50M 355 W 219.19 Feet then N 87D W 180 feet to E Line of RR R/W then N 22D E (For more Legal See Tax Roll) | 1.80 Acres | 1992 | PURCHASED \$141,598.73 | GOLF COURSE CLUB HOUSE COUNTRY CLUB HOUSE | 252,280 | | |
| GOLF COURSE OR Book 439 pg 369 S 1/2 of SE 1/4 of SW 1/4 Lying E of Former SCL RR R/W | 3.57 Acres | 1999 | | GOLF COURSE | 12,495 | | |
| GOLF COURSE OR Book 439 pg 369 S 1/2 of SW 1/4 of SE 1/4 | 20 Acres | September 27, 1999 | Purchased \$ 66,000.00 | GOLF COURSE | 70,000 | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|--------------------------------------------------------------------------|----------------|------------------------------|--------------------------------------------------------------|----------------------------------------|------------------------|-----------|---------------|
| GOLF COURSE - OLD PRO SHOP | 2.08 Acres | | | OLD PRO SHOP | 41,600 | | |
| Begin NE Cor of SE 1/4 of SW 1/4 TH W 300 Ft to Dixie | | | | | | | |
| HWY TH SWLY ALG R/W 200 Ft TH SELY at Right Angle | | | | | | | |
| W/ RD 409 Ft to SW | | | | | | | |
| GOLF COURSE | 113.21 Acres | Aug. 20 1942 | Purchased 65 acres from the | Golf Course | 791,848 | | |
| NE 1/4 OF SE 1/4 LESS 12 AC IN NE COR & N 1/2 | | Deed from Il Board & | Internal Improvement Board | | | | |
| OF SW 1/4 OF SE 1/4 LESS R/W & THAT PART OF NW 1/4 OF SE 1/4 LYG E OF RR | | Arcadia Golf Course Inc 1952 | for \$180.00 | | | | |
| CITY AIRPORT | 105.00 Acres | May 10, 1934 | Purchase for \$1.00 | CITY AIRPORT | 419,174 | | |
| N1/2 of NW 1/4 & NW 1/4 of NE 1/4 Less | | | | RUNWAY | | | |
| 15 AC in SE Corner | | | | | | | |
| CITY AIRPORT | 114.45 Acres | May 10, 1934 | Purchase for \$1.00 | CITY AIRPORT | 1,564,935 | | |
| W 3/4 of S 1/2 of S 1/2 Less 5.55 AC to Parcel 0312 | | | | TERMINAL, 2 WAREHOUSES & 2 AIR HANGERS | | | |
| CITY AIRPORT | 5.55 Acres | October 9, 1989 | This was part of the original | CITY AIRPORT | 86,647 | | |
| Begin at SW Corner then N 8D37M28S E 315.85 FT | | | Airport property. It was sold in | | | | |
| to E R/W Airport Rd for FOB then N 0D15M28S E 639.38 FT then | | | 1981 for \$83,300.00 - the sale stated that if the purchaser | | | | |
| S 89D44M32S E (for more legal see tax roll) | | | did not use the property then the City could re-purchase it | | | | |
| | | | for the same amount of \$83,300 which they did in 1989. | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|--------------------------------------------------|----------------|---------------|-----------------------------------------------|-----------------|------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| SMITH BROWN GYM | 5.01 Acres | 1963 | City, School Board & County | SMITH BROWN GYM | 773,295 | Smith Brown Community Foundation | 25 Years Lease signed 10/2014 - Expires in 2039 unless conditions of lease not met. |
| Farley Park - Lots 1 to 34 Inclusive Less RD R/W | | | all paid 1/3 of \$74,450 to construct the Gym | | | | |
| OR 139/558 OR 25/115 | | | When the facility was no longer being used | | | | |
| | | | the School Board deeded it to the City | | | | |

| | | | | | | | |
|------------------------------------------------------------------|------------|---------------|------------------------|-----------------|-------|--|--|
| SMITH BROWN GYM | 0.40 Acres | June 10, 1964 | Purchased for \$100.00 | SMITH BROWN GYM | 4,000 | | |
| Begin at NE Corner of SE 1/4 of SW 1/4 Then S 350 FT | | | | | | | |
| to S R/W Carver Dr then W along SD R/W 84 Ft to C/L | | | | | | | |
| of Ditch & Point of Begning then Continue W Along | | | | | | | |
| SD R/W 216 Ft to NE corner Lot 34 (for more legal see tax roll) | | | | | | | |

| | | | | | | | |
|-------------------------------------------------------|-------------|---------------|--------------------------------------|-------------------|---------|-------------------------------|------------------------------------------------------------------------------|
| RECREATION - SPEER CENTER | 11.90 Acres | November 1923 | Purchased for \$2,500.00 from the | SPEER CENTER | 478,935 | Peace River Woodcarvers, Inc. | 6 Month Term Annually 12/1/2014-4/30/15. Renews annually - \$35.00 per week. |
| Part of SW 1/4 of SW 1/4 MPDAF begin 900 Feet N & | | | Florida Old Peoples Home Society | Recreation Center | | | |
| 20 Feet W of SE Section Corner then N 285.4 Feet then | | | it was then leased to the Armory | Tennis Courts | | | |
| S 78D35M E 602 Feet then S 70D15M E 594 (For more | | | Board Nov. 16, 1923 - we received | | | | |
| Legal See Tax Roll) | | | a partial release on Oct.25, 1947 | | | | |
| | | | bal. with building on March 17, 1969 | | | | |

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| WASTEWATER RE-USE | 80.00 Acres | Dec. 21, 1971 | Purchased = 42,950.00 | Wastewater Re-use. | 640,000 | | |
| WASTEWATER RE-USE OAK RIDGE PARK - Lots 1-14 inclusive, Block C on Oak Ridge Dr. - OR Book 269 pg 571 | 2.02 Acres | Dec. 21, 1971 | Part of purchase -see above | Wastewater Re-use. | 16,160 | | |
| WASTEWATER RE-USE OAK RIDGE PARK - Lots 1-14 inclusive, Block D | 2.24 Acres | Dec. 21, 1971 | Part of purchase -see above | Wastewater Re-use. | 17,976 | | |
| WASTEWATER TREATMENT PLANT | 0.75 Acres | August 26, 1966 | Purchased = 1,000.00 | WASTEWATER | 36,000 | | |
| S. Parker Avenue - J W Whiddens Sub. Lots 1, 2 & 5 to 8 Inclusive Block E OR Book 44 pg 285 | | | | TREATMENT PLANT | | | |
| WASTEWATER TREATMENT PLANT | 1.29 Acres | April 14, 1959 | Purchased = 2,000.00 | WASTEWATER | 68,359 | | |
| J W Whiddens Sub Lots 9 to 16 Inclusive Block E Subject to FP&L Easment on Lot 16 OR pg 857 | | | | TREATMENT PLANT | | | |
| WASTEWATER TREATMENT PLANT | 25 Acres | July 23, 1959 | Suit to Quite Title | WASTEWATER | 8,000 | | |
| J W Widdens Sub Lots 18 & 20 Block E | | | | TREATMENT PLANT | | | |
| WASTEWATER TREATMENT PLANT | 0.12 Acres | August 13, 2004 | Purchased = 10,000 | WASTEWATER | 21,623 | | |
| Lot 19, Block E, J.W. Whidden- OR BOOK 553 pg 95 | | | | TREATMENT PLANT | | | |

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|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|

| | | | | | | | |
|---------------------------------------------------------|------------|---------------|---------------------------------|-----------------|--------|--|--|
| OLD WATER & SEWER SYSTEMS Water Plant | 4.13 Acres | June 20, 1932 | Special Masters Deed | UTILITY SYSTEMS | 35,000 | | |
| A.W. Gilchrist East End Addition Lots 1-24 Inclusive | | | Forclosures - payment for taxes | at WATER PLANT | | | |
| Block 2, Tier 7 (16th Ave Between Charles & Effie) | | | Less than \$500.00 | | | | |

| | | | | | | | |
|---------------------------------------------------------|------------|---------------|---------------------------------|-------------|-----------|--|--|
| WATER PLANT | 3.44 Acres | June 20, 1932 | Special Masters Deed | WATER PLANT | 1,070,205 | | |
| A.W. Gilchrist East End Addition Lots 1-22 Inclusive | | | Forclosures - payment for taxes | | | | |
| Block 1, Tier 7 (17th Ave Between Charles & Effie) | | | Less than \$500.00 | | | | |

| | | | | | | | |
|--------------------------------------------------------------|------------|------------------|---------|-------------|--------|--|--|
| WATER TREATMENT PLANT | 1.03 Acres | October 19, 2000 | Donated | VACANT LAND | 12,000 | | |
| A.W. Gilchrist East End Addition Lots 1-6 Inclusive | | | | | | | |
| Block 2, Tier 6 OR 464/38 (Effie St Between 15th & 16th) | | | | | | | |

| | | | | | | | |
|---------------------------------------------------------|------------|--------------------|-----------------------------------------|-------------|---------|-------------|------------------------------------------------------------------------------------------------|
| CITY WATER RESERVOIR- Baldwin Ave | 0.67 Acres | September 19, 1941 | From Internal Improvement Board | OLD CITY | 350,365 | Moose Lodge | \$1.00 Lease of parking lot - since 1994, 2004 in file but not signed. None since. |
| .67 Acre Fountain Park Lots 8, 9 & 10 Less N 20 Feet | | | of the State of Florida - Back Taxes | WATER TOWER | | | |
| & Lots 12 & 13 Block D in Section 36/37/24 | | | Less than \$500.00 | | | | |

PARKS

| | | | | | | | |
|------------------------------------------------------------------|------------|--------|---------------------------------|-----------------------------------|-------|--|--|
| PARK | 0.27 Acres | 1920's | Decdicated Park for Subdivision | PARK - most of property was | 4,000 | | |
| RIDGEWOOD SUB - ALL BLOCK M - East End of Frankfort Street | | | | was taken for State Road US 17 | | | |
| | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|---------------------------------------------------------|--------------|------------------------|-----------|---------------|
| PARK | 0.96 Acres | 1920's | Dedicated Park for Subdivision | PARK | 10 | | |
| RIDGEWOOD SUB. - LOTS 22-27 INCLUSIVE, BLOCK F - Valdosta Street and Ridgewood Drive | | | | | | | |
| NE 1/4 OF SE 1/4 LESS 12 AC IN NE COR & N 1/2 OF SW 1/4 OF SE 1/4 LESS R/W & THAT PART OF NW 1/4 OF SE 1/4 LYG E OF RR | | Deed from II Board & Arcadia Golf Course Inc. 1952 | Internal Improvement Board for \$180.00 | | | | |
| LAKE KATHERINE PARK - Baldwin Avenue | | September 19, 1941 | From Internal Improvement Board | CITY PARK | 12,657 | | |
| Fountain Park All Lots 9 thru 13 Block E in Section 36/37/24 | | | of the State of Florida - Back Taxes Less than \$500.00 | | | | |
| HWY TH SWLY ALG R/W 200 Ft TH SELY at Right Angle W/ RD 409 Ft to SW | | | | | | | |
| LAKE KATHERINE | | September 19, 1941 | From Internal Improvement Board | CITY LAKE | 10,000 | | |
| Fountain Park Lots 1 to 8 Inclusive & Lots 17 to 27 Inclusive Block A in Section 36/37/24 Lake Katherine | | | of the State of Florida - Back Taxes Less than \$500.00 | | | | |
| RIO VISTA PARK | | 1920's | Dedicated as park when subdivision | CITY PARK | 18,000 | | |
| Sub or Rio Vista | | | was put in | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|--------------------------------------------------------------------------|----------------|-------------------|-----------------------------------------|---------------------------------------|------------------------|-----------------------------|---------------------------------------------------------------------------------|
| McSWAIN PARK | 4.25 Acres | November 14, 1944 | Purchased property \$7,500 & 1,452 | McSWAIN PARK | 406,814 | | |
| Oak & Magnolia Brevard & Voisia Town of Arcadia OS | | | outstanding taxes | | | | |
| Block 41 in Section 31-37-25 & Section 36-37-24 | | September 5, 1930 | Purchased house & 4 lots \$5,000.00 | McSWAIN PARK | | D Co Chamber of Commerce | 35 Year lease entered into 2-1-2006. Expires 12/31/2040. \$1 Annually. |
| CITY PARK - MILLS, PASCO & HICKORY | 0.12 Acres | 1941 | Internal Improvement Board Deed | CITY PARK | 8,000 | | |
| Town of Arcadia OS | | | of the State of Florida - Back Taxes | | | | |
| Fraction Block 17 in Section 31-37- 25 or 158/957 | | | Less than \$500.00 | | | | |
| CITY PARK - LOUIS ANDERSON PARK | 15.44 Acres | January 22, 1960 | Purchased for \$12,000.00 | CITY PARK | 275,775 | | |
| On Hargrave Street - Lands Not Divided | | | | LOUIS ANDERSON PARK | | | |
| Begin SE corner of SE 1/4 of SW 1/4 Then N 25 FT to | | | | | | | |
| Point of Beginning Then N 190 Ft Then W 236 FT then N 128 FT | | | | | | | |
| then E 93 Ft the N 191 Ft then W 874 FT (for more legal see tax roll) | | | | | | | |
| CITY PARK AND ENTRANCE TO AIRPORT | 3.00 Acres | January 26, 1982 | Deeded by County to City for | CITY PARK & ENTRANCE TO AIRPORT | 60,000 | | |
| That part of SE 1/4 of SE 1/4 LYG E of Scott Hard Rd | | | City/County Park Area | | | | |
| OR 178/804 OR 179/817 | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-----------------------------------------------------------------------------------------------------------|----------------|----------------|-------------------------------|------------------------|------------------------|-----------|---------------|
| TREE OF KNOWLEDGE PARK AND RESTROOMS | 0.48 Acres | | | PARK & PUBLIC RESTROOM | 109,272 | | |
| Lands not divided - That part of DeSoto Ave. Lying W of former RR R/W & N of Oak Street & S of Hickory St | | | | | | | |
| CITY PARK ATTACHED TO SMITH BROWN GYM | 5.90 Acres | March 16, 1978 | Purchased for \$5,000.00 | S. W. CITY PARK | 88,500 | | |
| Lands Not Divided - Begin at NE Corner of SE 1/4 of SW 1/4 | | | | RCMA- OLD HIGH SCHOOL | | | |
| then S 500 FT then W 143 FT to Point of Beginning then S 294 FT | | | | | | | |
| then W 874 FT then N 294 FT then E on S Line Farley | | | | | | | |
| NEWTON PARK | 0.48 Acres | 1932 | Masters Deed | CITY PARK | 12,997 | | |
| Town of Arcadia OS, Fraction Block 16 in Sec 31-37-25 | | | Foreclosure payment for taxes | | | | |
| (Park at Mills & Osceola & Cypress) | | | Less than \$500.00 | | | | |
| OAK RIDGE CEMETERY | 50.64 Acres | Feb. 7, 1893 | Purchased = 550.00 | CEMETERY | 514,472 | | |
| S 1/2 of SE 1/4 of NW 1/4 & SE 1/4 of SE 1/4 of NW & THAT | | June 10, 1950 | Purchased = 158.40 | | | | |
| PART of NE 1/4 OF SW 1/4 N of BRANCH & 4.64 ACRES in | | Sept. 30, 1952 | Traded for Road ROW | | | | |
| NE CORNER of NW 1/4 of (For More Legal See Tax Roll) | | Aug. 4, 1950 | Purchased = 600.00 | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|---------------------------------------------------------------------------------|----------------|---------------|--------------------------|--------------|------------------------|--------------------|----------------------------------------------|
| RECREATION - BALL FIELD Begin 20 Feet E of SW corner then N 0D08M19S W // | 17.39 Acres | April 3, 1989 | Purchased = \$100,000.00 | BALL FIELD | 208,680 | Miss Desoto County | No Contract |
| to W Section Line 1191 Feet to Point of Beginning then | | | | | | | Still using |
| S 78D3M135S E 602 Feet then S 70D12M465 E 157.41 Feet | | | | | | | TJ working on leases for both ball fields |
| (For more Legal See Tax Roll) OR Book 257 pg 1285 | | | | | | | |

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|----------------------------------------------------|--|---------------|--|-------------------------|--------|--------------------------------------|--|
| RECREATION - BALL FIELD S of Ashbury Street | | April 3, 1989 | | BALL FIELD | 10,000 | Desoto Adult Athletic Association | |
| off Arcadia Ave 2.17 Acres S 1/2 Lots 1,2,3,4 & | | | | JIM SPACE PLAYGROUND | | | |
| E 48 Feet of S 1/2 Lot 5OR Book 257 pg 1285 | | | | | | | |

PARKING LOTS

| | | | | | | | |
|-----------------------------------------------------|------------|-------------------|--------------------------------------|------------------|--------|--|--|
| CITY PARKING LOT - SO. POLK AVE | 0.19 Acres | Est. early 1970's | Purchased - can not find any info | CITY PARKING LOT | 31,526 | | |
| Town of Arcadia OS | | | est \$10,000 - 12,000 | | | | |
| Lots A, B & C Brown & Way Resub of Lots 13 to 16 | | | | | | | |
| Inc Block 4 in Section 36 | | | | | | | |

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|--------------------------------------------------|------------|-----------------|-------------------------|------------------|--------|--|--|
| CITY PARKING LOT - MAGNOLIA & MONROE | 0.14 Acres | October 1, 1962 | Purchaed for \$7,000.00 | CITY PARKING LOT | 23,323 | | |
| Town of Arcadia OS | | | | | | | |
| Lot 16 Block 42 in Section 36/37/24 OR 15/649 | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-------------------------------------------------------|----------------|------------------|----------------------------------|--------------|------------------------|-----------|---------------|
| PARKING LOT - CITY HALL | 0.39 Acres | August 22 , 1977 | Purchased \$10,000.00 | PARKING LOT | 51,817 | | |
| Hickory & Monroe | | | Was part of First Baptist Church | | | | |
| Town of Arcadia OS Lots 12 & 13 Block 25 in | | | | | | | |
| Section 36/37/24 OR Book 10 pg 364 OR Book 133 pg 986 | | | | | | | |

ROW

| | | | | | | | |
|-----------------------------------------------------|--------|----------------|-------------------------|--------------|-------|--|--|
| STREET RIGHT OF WAY - Extension of Tifton Way | | April 30, 1957 | PURCHASED = \$187.00 | STREET | 6,000 | | |
| Begin at W 1/4 Corner of Section Then N 89D36M41S | 1 Acre | | INCLUDES PROPERTY BELOW | RIGHT OF WAY | | | |
| E 1612.98 Feet to Point of Beginning Then S 21D06M | | | | | | | |
| W 673.06 Feet to S line of N 1/2 of N 1/2 of SW 1/4 | | | | | | | |
| Then N (For more Legal See Tax Roll) | | | | | | | |

| | | | | | | | |
|--------------------------------------------------------|-----------|----------------|-----------------------------|--------------|-------|--|--|
| STREET RIGHT OF WAY - Part of Tifton Way Extension | | April 30, 1957 | Part of purchase -see above | STREET | 1,000 | | |
| Begin at W 1/4 Corner of Section then N 89D36M41S | 0.13 Acre | May 4, 1957 | | RIGHT OF WAY | | | |
| E 1612.98 Feet then S 21D06M W 673.06 Feet to Point of | | | | | | | |
| Beginning then S 21D06M W 32.25 Feet then N 89D34M | | | | | | | |
| (For more Legal See Tax Roll) | | | | | | | |

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|-----------------------------------------------------|------------|--------|---------------------------------|--------------|-------|--|--|
| CITY RIGHT OF WAY | 0.16 Acres | 1970's | Given to City for Park Use Only | RIGHT OF WAY | 3,685 | | |
| Hinckleys Sub - That part of Lots 2,3,4 & 5 Lying S | | | | | | | |
| of SR 70 Block B OR Book 39 pg 616 | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-----------------------------------------------------------|----------------|------------------|-------------------------------|--------------|------------------------|-----------|---------------|
| OWENS AVENUE | 0.20 Acres | December 5, 1962 | Deeded to City for Street ROW | OWENS AVENUE | 500 | | |
| Joe Louis Farms - W 15 FT of N 73.33 FT of Lot 6 | | January 7, 1963 | Deeded to City for Street ROW | | | | |
| & W 15 FT of S 73 FT of Lot 6 & E15 FT of ILots 7 & 12 | | January 10, 1963 | Deeded to City for Street ROW | | | | |
| W 15 FT of Lot 13 - Block A (for more legal see tax roll) | | January 10, 1963 | Deeded to City for Street ROW | | | | |
| OR 20/38 | | January 12, 1963 | Deeded to City for Street ROW | | | | |
| | | January 12, 1963 | Deeded to City for Street ROW | | | | |
| | | May 4, 1963 | Deeded to City for Street ROW | | | | |

| | | | | | | | |
|-----------------------------------------|------------|--------|--------------------|--------------|-----|--|--|
| HIGHWAY 70 RIGHT OF WAY | 0.01 Acres | 1950's | From State for ROW | RIGHT OF WAY | 200 | | |
| Mills Addition to Arcadia Lot 5 Block K | | | | | | | |

STREETS

| | | | | | | | |
|----------------------------------------------------|------------|------|-----------------------|---------------------|-------|--|--|
| CITY STREET EXTENSION | 0.09 Acres | 1951 | Purchased for \$75.00 | CITY STREET | 4,000 | | |
| G H Bunkers Subdivision - N 30FT of Lot 48 Block 8 | | | | PART OF HARRIS ROAD | | | |
| (Orange Ave. & Harris Road) | | | | | | | |

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|-----------------------------------|------------|-------------------|-----------------------|--------------------|-------|--|--|
| CITY STREET IN WASHINGTON PARK | 0.19 Acres | November 18, 1963 | Purchased for \$10.00 | CITY STREET | 1,000 | | |
| Washington Park - Lot 6 OR 25/115 | | | | IN WASHINGTON PARK | | | |

| | | | | | | | |
|---------------------------------------|----------|------|--|------------------------|-------|--|--|
| STREET ENTRANCE TO HARGRAVE PARK | 61 Acres | 1960 | | STREET - SO ORANGE AVE | 5,000 | | |
| SO Orange Avenue - Oak Park Addition | | | | | | | |
| Lots 4 to 7 Inclusive Block 4 D8273/6 | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|
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|------------------------------------------------------|------------|-----------------|------------------------------------|---------------|-----|--|--|
| CITY STREET - HECTOR STREET | 0.02 Acres | August 26, 1949 | Traded for same amount of property | HECTOR STREET | 500 | | |
| HINCKLEYS SUB | | | | | | | |
| Begin at NE Corner of Block G then S 21D W 33.7 Feet | | | | | | | |
| to Land Line then W Along Land Line 23.8 Feet then | | | | | | | |
| N 49D20M E 46.0 Feet to Point of Beginning | .013 Acres | | | | | | |
| Block G | | | | | | | |

| | | | | | | | |
|---------------------------------------------|------------|--------------------|-----------------------------|---------------------------|-------|--|--|
| EXTENSION OF EFFIE STREET | 0.14 Acres | September 12, 1949 | Donated for use as a street | Extension of Effie Street | 1,000 | | |
| Rio Vista Lot 6, Block 6 OR Book 250 pg 575 | | | | | | | |

| | | | | | | | |
|-------------------------------------------------------|------------|---------------|---------|------------------------|-------|--|--|
| STREET - NURSING HOME DRIVE | 0.90 Acres | June 22, 1989 | DONATED | STREET | 1,000 | | |
| Begin at SE Corner of NE 1/4 of SW 1/4 then N 0D02M | | | | to get to Nursing Home | | | |
| E 280 Feet then S 89D44M06S W 458.98 Feet to Point of | | | | | | | |
| Beginning then continue same line 865.56 Feet then N | | | | | | | |
| (For more Legal See Tax Roll) | | | | | | | |

EASEMENT/ALLEY

| | | | | | | | |
|--------------------------------------------------------|------------|------|--------------------------------------|-------------------|-----|--|--|
| DRAINAGE EASEMENT | 0.05 Acres | 1941 | Internal Improvement Board | DRAINAGE EASEMENT | 500 | | |
| A. W. Gilchrist East End Addition Lot 4 S of Land Line | | | of the State of Florida - Back Taxes | | | | |
| Block 8, Tier 6 (10th Avenue Between Effie & Maple) | | | Less than \$500.00 | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|---------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------|---------------|
| DRAINAGE EASEMENT A. W. Gilchrist East End Addition Lots 7 & 8 S of Land Line Block 7, Tier 6 (Between 10th & 11th Avenue) | 0.06 Acres | January 18, 1977 | Traded for City property | DRAINAGE EASEMENT | 500 | | |
| DRAINAGE EASEMENT A. W. Gilchrist East End Addition Lots 7 & 8 S of Land Line Block 6, Tier 6 (Between 11th & 12th Avenue) | 0.06 Acres | 1941 | From the Internal Improvement Board of the State of Florida - Back Taxes Less than \$500.00 | DRAINAGE EASEMENT | 500 | | |
| CITY EASEMENT - South Parker Avenue J W Whiddens Sub - S 35 Feet of Lot 13 Block A | 0.10 Acres | June 20, 1932 | MASTERD DEED - FORCLOSURE | DRAINAGE EASEMENT | 4,375 | | |
| ALLEY Town of Arcadia OS Beg SW Corner Lot 11 then N // With Monroe Ave on W Boundry Lot 11 1S FT E // with S Boundry Lot 11 52 FT N // With Monroe Ave 38.36 (for more legal see tax roll) | 0.07 Acres | March 25, 1960 | Donated for ROW to Property | ALLEY | 10,781 | | |
| DITCH EASEMENT Between 12th & 13th Avenue A.W. Gilchrist East End Addition Lots 7 to 10 inclusive in Barrentine Resubdivision Block 5 Tier 3 less S 15 FT of E 50 FT of Lot 9 & Less S 15 FT of Lot 10 | 0.73 Acres | 1941 | Internal Improvement Board Deed of the State of Florida - Back Taxes Less than \$500.00 | DITCH EASEMENT | 16,000 | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|----------------------------------------------------------------------------------------------------------------------------|----------------|---------------|---------------------------------------------------------------------------------------------------------|----------------|------------------------|-----------|---------------|
| DITCH EASEMENT Between 13th & 14th Avenue A.W. Gilchrist East End Addition Lots 7 & 8 Block 4 Tier 3 OR 32/627 | 0.53 Acres | 1932 | Masters Deed for back taxes less than \$500.00 | DITCH EASEMENT | 10,000 | | |
| DITCH EASEMENT Between 14th & 15th Avenue A.W. Gilchrist East End Addition Lots 7 & 8 Block 3 Tier 3 | 0.53 Acres | 1941 | Internal Improvement Board Deed of the State of Florida - Back Taxes Less than \$500.00 | DITCH EASEMENT | 1,000 | | |
| DITCH EASEMENT Between 15th & 16th Avenue A.W. Gilchrist East End Addition Lots 7 & 8 Block 2 Tier 3 | 0.53 Acres | 1941 | Internal Improvement Board Deed of the State of Florida - Back Taxes Less than \$500.00 | DITCH EASEMENT | 1,000 | | |
| DITCH EASEMENT SO HERNANDO & BAKER ST CANAL Town of Arcadia OS Lots 27 7 28 Block 59 in Section 31- 37-25 | 0.11 Acres | 1941 | Internal Improvement Board Deed of the State of Florida - Back Taxes Less than \$500.00 | DITCH EASEMENT | 1,000 | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|---------------------------------------------------------------------|----------------|----------------|--------------------------------------|-----------------------------|------------------------|-----------|---------------|
| DITCH EASEMENT | 0.07 Acres | 1941 | Internal Improvement Board Deed | DITCH EASEMENT | 1,000 | | |
| SO HERNANDO & BAKER ST CANAL | | | of the State of Florida - Back Taxes | | | | |
| Town of Arcadia OS | | | Less than \$500.00 | | | | |
| S 15 Ft of Lot 11 & Fraction of Lot 12 Block 58 in Section 31-37-25 | | | | | | | |
| DRAINAGE EASEMENT | 0.24 Acres | March 18, 1964 | Purchased for \$50.00 | DRAINAGE EASEMENT | 3,500 | | |
| Giffin ST between Lincoln & Washington | | | | | | | |
| Lincoln Park - Lots 1, 17 & 18 Block 12 OR 28/210 | | | | | | | |
| STREET EASEMENT | 0.28 Acres | 1955 | Purchaed for \$100.00 | STREET EASEMENT | 3,500 | | |
| Extension of Potter Ave | | | | | | | |
| Lincoln Park - W 50 FT of E 250 FT of Lot 8 Block 2 | | | | | | | |
| UTILITY & DRAINAGE EASEMENT | 0.62 Acres | | | Utility & Drainage Easement | 41,125 | | |
| Town of Arcadia OS - Begin at NE Corner Lot 1 Block 11 | | September 1988 | Closed Maple Street & Received | at the George Town Shopping | | | |
| for Point of Beginning then N 21D16M365 E 35.77 Feet to | | | Property for closure. | Center at US 17 | | | |
| Point on N Line Lot 20 Block 11, then S (for more legal | | | | | | | |
| see tax roll) | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|
|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|

VACANT PROPERTY

| | | | | | | | |
|----------------------------------------------------|--|---------------|------------------------------|-------------|-------|--|--|
| VACANT PROPERTY - J W Whiddens Sub | | June 20, 1932 | Master Deed- Forclosure Suit | VACANT LAND | 3,000 | | |
| West Magnolia between Jordan & Baldwin | | | Less than \$500.00 | | | | |
| Lots 2 & 4 & that part of Lot 6 N of Canal Block F | | | | | | | |

| | | | | | | | |
|---------------------------------------|------------|---------------|------------------------------|-------------|-------|--|--|
| VACANT PROPERTY - J W Whiddens Sub | 0.38 Acres | June 20, 1932 | Master Deed- Forclosure Suit | VACANT LAND | 4,000 | | |
| West Magnolia between Baldwin & Cavas | | | Less than \$500.00 | | | | |
| Lots 1 to 3 inclusive Block G | | | | | | | |

| | | | | | | | |
|------------------------------------|------------|---------------|------------------------------|-------------|-------|--|--|
| VACANT PROPERTY - J W Whiddens Sub | 0.18 Acres | June 20, 1932 | Master Deed- Forclosure Suit | VACANT LAND | 2,000 | | |
| Cavas Avenue - Lots 4 & 5 Block H | | | Less than \$500.00 | | | | |

| | | | | | | | |
|------------------------------------------------|------------|---------------|--------------------------------------|-------------|-------|--|--|
| VACANT LAND - MADISON ST | 0.19 Acres | June 28, 1967 | Internal Improvement Board Deed | VACANT LAND | 1,000 | | |
| A S Watsons SW Addition Lot 9 & S 10 FT Lot 10 | | | of the State of Florida - Back Taxes | | | | |
| Block 12 OR 49/647 | | | Less than \$500.00 | | | | |

| | | | | | | | |
|------------------------------------------------|------------|------|--------------------------------------|-------------|-------|--|--|
| VACANT LAND - COURT ST | 0.08 Acres | 1941 | Internal Improvement Board Deed | VACANT LAND | 1,000 | | |
| A S Watsons SW Addition E 1/2 of W 1/2 of Lots | | | of the State of Florida - Back Taxes | | | | |
| 11 & 12 Block 12 OR 340/32 | | | Less than \$500.00 | | | | |

| | | | | | | | |
|------------------------------|-------------|--|--|-------------|--------|--|--|
| VACANT LAND - VIRGINIA ST | 0.487 ACRES | | | VACANT LAND | 10,000 | | |
| RE NOWLINS LOT 25 30 & 31 | | | | | | | |
| BLK D OR 127/1169 OF 447/740 | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|--------------------------------------------------------|----------------|-----------------|-------------------------------------|-----------------------|------------------------|-----------|---------------|
| EFFIE STREET WATER RETENTION POND | 0.17 Acres | 2002 | Given to City as part of State Road | RETENTION POND VACANT | 10,060 | | |
| A.W. Gilchrist Sub of Bonita Part of Effie Street for | | | Right of Way for a retention pond. | | | | |
| DOT - Begin at SE corner Lot 15 Block R Being INT of | | | | | | | |
| N existing R/W Effie St & Westerly Line of 120 Feet RR | | | | | | | |
| R/W then S (for more legal see tax roll) | | | | | | | |
| DRAINAGE DITCH | 0.16 Acres | 1950 est. | UNKNOWN | DRAINAGE DITCH VACANT | 3,000 | | |
| G H Bunkers Subdivision - Lot 1 Block 1 | | | | | | | |
| OLD STOCK MARKET | 6.50 Acres | | | VACANT | 288,614 | | |
| All of Blocks H, I, and J Golf Ground Estates except | | | | | | | |
| portions lying within R/W of State Rd 17 OR Book 590 | | | | | | | |
| page 1622 | | | | | | | |
| CITY PARK - GORDON & SPRING ST. | 0.82 Acres | October 1, 1956 | Condemnation for Park purpose | VACANT CITY PARK | 7,000 | | |
| Morqus Manor - Lots 1 & 2 Block 5 | | | | | | | |
| CITY PARK - COURT & SPRING ST. | 0.82 Acres | October 1, 1956 | Condemnation for Park purpose | VACANT | 1,000 | | |
| Morqus Manor - Lots 9 & 10 Block 5 | | | | CITY PARK | | | |
| CITY PARK - COURT & SPRING ST. | 0.82 Acres | October 1, 1956 | Condemnation for Park purpose | VACANT CITY PARK | 1,000 | | |
| Morqus Manor - Lots 1 & 2 Block 8 | | | | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-----------------------------------------------------------|----------------|-----------------|--------------------------------------|------------------|------------------------|-----------|---------------|
| CITY PARK - COURT , MADISON & SPRING ST. | 1.28 Acres | October 1, 1956 | Condemnation for Park purpose | VACANT CITY PARK | 14,000 | | |
| A S Watson SW Addition Lots 1,2,3,4,9,10,11,& 12 Block 13 | | | | | | | |
| CITY PARK - MILLS, SUMTER & MAGNOLIA | 0.02 Acres | 1941 | Internal Improvement Board Deed | VACANT CITY PARK | 500 | | |
| Town of Arcadia OS | | | of the State of Florida - Back Taxes | | | | |
| All Fraction Block 35 Section 31-37-25 | | | Less than \$500.00 | | | | |
| CITY PARK - OAK, NORTH OAK & ROBERT | | 1941 | Internal Improvement Board Deed | VACANT CITY PARK | 5,000 | | |
| Mills Addition to Arcadia Lot 14 Block I | | | of the State of Florida - Back Taxes | | | | |
| CITY PARK | 0.01 Acres | 1941 | Internal Improvement Board Deed | VACANT CITY PARK | 500 | | |
| A.W. Gilchrists Subdivision of SE 1/4 of NW 1/4 | | | of the State of Florida - Back Taxes | | | | |
| Fraction of Lot 2 Block R | | | Less than \$500.00 | | | | |
| CITY PARK | 0.03 Acres | 1941 | From the Internal Improvement Board | VACANT CITY PARK | 500 | | |
| A. W. Gilchrist Subdivision SE 1/4 of NW 1/4 | | | of the State of Florida - Back Taxes | | | | |
| Fraction of Lot 11 Block C | | | Less than \$500.00 | | | | |
| CITY PARK | 0.06 Acres | 1941 | Internal Improvement Board | VACANT CITY PARK | 500 | | |
| A.W. Gilchrists Subdivision of SE 1/4 of NW 1/4 | | | of the State of Florida - Back Taxes | | | | |
| FRAC. BLK. B | | | Less than \$500.00 | | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-------------------|----------------|---------------|-----------------|--------------|------------------------|-----------|---------------|
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|----------------------------------------------------------|------------|--------------|---------|------------------|--------|--|--|
| CITY PARK - MONROE & WHIDDEN | 1.35 Acres | June 2, 1933 | Donated | VACANT CITY PARK | 30,000 | | |
| Daughtery's Addition to Arcadia Lots 2, 3, 4 & 5 Block 2 | | | | | | | |

| | | | | | | | |
|----------------------------------------|------------|------------------|--------------------------|-------------------------------------|----|--|--|
| OLD CITY DUMP | 1.64 Acres | October 22, 1964 | Purchased for \$1,000.00 | OLD CITY DUMP | 50 | | |
| Joe Louis Farms - Lots 15 & 16 Block B | | | | Can not sell or use for any purpose | | | |
| OR 31/200 | | | | VACANT | | | |

| | | | | | | | |
|--------------------------------------------|------------|-------------|-----------------------|-------------------------|--------|--|--|
| OLD CITY DUMP -BOND STREET | 1.72 Acres | May 7, 1964 | Purchased for \$44.07 | OLD CITY DUMP | 13,467 | | |
| | | | | VACANT | | | |
| Morqus Manor - Lots 3 & 4 Block 2 OR 29/59 | | | | Can not be sold or used | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
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|------------|------------|--------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|--------|--|--|
| BRUSH DUMP | 4.77 Acres | Oct. 9, 1978 | Purchased = 15,000.00 | Brush Dump - no longer used; EPA/DEP shut down 1990; Can never sell because of debris; City has monitoring wells on property | 57,240 | | |
| | | | | VACANT | | | |

| | | | | | | | |
|-------------------------------------------------------|------------|---------------|---------|------------------------|--------|--|--|
| WETLANDS | 2.25 Acres | Oct. 16, 1979 | Donated | WETLANDS VACANT | 31,500 | | |
| Levines Street at entrance to Cemetery - N 3 ACRES of | | | | Low area South side of | | | |
| W 1/2 of NW 1/4 of SE 1/4 LESS E 120 Feet & LESS | | | | Levines Street | | | |
| 80 X 109.63 feet OR Book 157 pg 1161 | | | | East of Cemetery | | | |

| LEGAL DESCRIPTION | PROPERTY ACRES | DATE ACQUIRED | METHOD ACQUIRED | PROPERTY USE | Total VALUE PROP. APP. | LEASED TO | TERM OF LEASE |
|-------------------------------------------------|----------------|---------------|----------------------|------------------|------------------------|-----------|---------------|
| BAYHEAD | 0.22 Acres | 1932 | Masters Deed | BAYHEAD - SWAMPY | 500 | | |
| A.W. Gilchrists Subdivision of SE 1/4 of NW 1/4 | | | for back taxes | VACANT | | | |
| Fraction of Lots 9 & 10 Block Q | | | Less than \$500.00 | | | | |
| BAYHEAD | 0.22 Acres | 1932 | Masters Deed | BAYHEAD - SWAMPY | 500 | | |
| A.W. Gilchrists Subdivision of SE 1/4 of NW 1/4 | | 1965 | Special Masters Deed | VACANT | | | |
| Fraction of Lot 11 Block Q | | | for back taxes | | | | |
| OR 32/627 | | | Less than \$500.00 | | | | |